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MOST HOLY VIRGIN MARY
QUEEN OF HEAVEN AND EARTH
MOTHER OF THE TRUE GOD FOR WHOM WE LIVE
-REFUGE AND SECURE PATH-

*“...from now on all generations will call me blessed,
because the Almighty has done great things for me,
Holy is His name...”* Lucas 1: 48, 49

Excerpts from the writings of the Servant of God Luisa Piccarreta

FIRST PART
(volumes 1 to 19)

Nihil Obstat: October 12, 1926 – St. Hannibale di Francia, Ecclesiastical Censor
Imprimatur: Octubre 16, 1926 - Joseph M. Leo - Archbishop

History of her Cause for Beatification and Canonization
(updated July 23, 2010)

The Truths and Knowledge in this book, and in her other writings, were communicated by Jesus Christ our Lord, to the now **Servant of God**, Luisa Piccarreta, whose Cause for Beatification was opened by the Church on **November 24, 1994, Feast of Christ the King**, as a result to the directive given on **Holy Saturday, April 2, 1994** by then **Cardinal Joseph Ratzinger**, Prefect for the Congregation for the Doctrine of the Faith, and with the vote and approval of the now **Blessed, Pope John Paul II**.

Luisa, under strict obedience to her confessors, wrote them over a period of **40 years**. These writings were stored in the Archives of the Vatican for almost 60 years, until they were made available to the Tribunal of the Cause for Beatification on **February 2, 1996**, Feast of the Presentation. **Before 1927**, the writings of Luisa up to that date (the first 19 Volumes, and the Hours of the Passion), had already been granted a “**Nihil Obstat**” by the **now Saint, Anibal Maria Di Francia**, (Archdiocesan Censor), and the **Imprimatur** of the Archbishop of her Diocese, Mons. Giuseppe M. Leo as noted above.

On June 2, 1997, the Rev. Antonio Resta, Rector of the Theological Institute of the Pontificate of Southern Italy, sent his evaluation of the writings to the **Tribunal of the Cause for Beatification** in answer to the petition of examination made by the Tribunal to him and to another **independently commissioned theologian**. **On December 18, 1997**, the Rev. Cosimo Reho, Professor of Dogmatic Theology, also submitted his evaluation. These two renowned theologians, both gave their **POSITIVE** verdicts to these writings.

On October 29, 2005, His Excellency, Mons. Giovanni Battista Pichierri, Archbishop of Trani, Barletta—Bisceglie and titolare of Nazareth, in Corato, Italy, having finalized the diocesan investigation (“inchiesta diocesana”) regarding the fame of sanctity of Luisa, with the compilation of testimonies and documents, and having received a POSITIVE verdict from the two theologians previously commissioned by the Diocese, remitted his definitive judgment in favor of the sanctity of the Servant of God Luisa Piccarreta to the Holy Father.

In a communiqué of **2008** -(Communiqué n. 2 (Prot. n. 098/08/c3), regarding the process for Beatification and Canonization of the Servant of God Luisa Piccarreta)-, the reverend Archbishop informed “that **the Congregation for the Cause of Saints**, in anticipation of the issuance of the decree regarding the judicial validity of the diocesan investigation (“inchiesta diocesana”), **had submitted the writings of the Servant of God for examination to two other Theological Censors** (whose names must remain secret), in conformity with the canonical normative and the standing praxis”.

The Dicastery ordered the completion of this requisite in order to be able to issue the decree on the judicial validity of the diocesan investigation and thus initiate the Roman process. The theological censors, named by the Church, must examine the writings and give their assurance that there is nothing in them contrary to the Faith and Tradition of the Church, and must describe in their pronouncements the personality and the spirituality of the Servant of God.

After almost three years of expectation, the following news was received: Corato, (Italy), July 23, 2010—Sor Assunta Marigliano, President of the Pious Association “Luisa Piccarreta—Piccoli figli del Divino Volere”, with its seat in Corato, Italy, and responsible for the promotion of the Cause for Beatification and Canonization of the Servant of God, Luisa Piccarreta, made known today, unofficially, great news regarding the Cause of Luisa, which fills us with great joy. **Today we have learned that ALSO the second theologian commissioned by the Holy See for the revision of the writings of the Servant of God, Luisa Piccarreta, has finished his work and has given his official verdict: POSITIVE.**

OTHER RELEVANT DOCUMENTS

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July 4, 1899 Jesus speaks of His Heavenly Mother.

This morning, having Jesus renewed in me the sufferings of His crucifixion, I also encountered our Queen Mother, and Jesus, speaking of Her said:

*“My own Kingdom was in the Heart of my Mother, and this because **her Heart was never even minimally disturbed**, so much so, that in the immense sea of my Passion She suffered immense pain, her Heart was pierced through by the sword of sorrow, but she received not even a slightest breath of disturbance. **Hence, my reign being a reign of peace, I could extend it into Her, and without encountering the slightest obstacle, I could freely reign in Her.**”*

August 15, 1899

Feast of the Assumption of Our Heavenly Mother.

My sole and only treasure, You have not even let me see the feast of Our Queen Mother, nor hear the first adoring songs that the angels and saints sang to Her in Her entry into Paradise. **And Jesus said to me:** *“The first song they sang to my Mother was the Ave Maria, because in the Ave Maria are the most beautiful praises, the greatest honors, **and it renewed in her the joy She had in being made Mother of God.** So let us recite it to her together to honor her, and when you come to Paradise I will have you find it as if you had said it together with the angels that first time in Heaven.*

And so, we recited the first part of the Ave Maria together. Oh, how it was so tender and moving to salute our Most Holy Mother together with Her Beloved Son! Each word that He said brought an immense light in which could be understood many things about the Most Holy Virgin. But who can adequately explain all this? Much more, because of my incapacity, I pass it on in silence.

September 26, 1899

What Jesus is by nature, Blessed Mary came to be by Grace.

In my interior I felt an indescribable contentment, and to Jesus I said: Most Sweet Love of mine, if I feel so much delight in just seeing You, what must our Queen Mother have felt when You enclosed yourself in her purest womb? What happiness, what graces did you not give her?

And He: *“My daughter, there were such immense graces and so many delights that I poured into Her, enough to say that, **what I am by nature, our Mother came to be by Grace;** much more so, for since she had no sin, my Grace was able to dominate in Her freely, so **there is nothing of my Being that I did not confer to Her..**”*

In that instant I seemed to see our Queen Mother as if She were another God, with this sole difference: That **in God it is His own nature, and in Most Holy Mary, it is acquired Grace.** Who can explain how astounded I had remained? How my mind was lost in seeing such marvelous and so prodigious grace.

December 25, 1900
The Birth of Jesus.

Finding myself in my habitual state, I sensed my soul outside of my body, and after having made my rounds I found I was inside a cave, **and I saw the Queen Mother in the moment of giving birth to the little Baby Jesus.** What a stupendous prodigy!

It seemed to me that the Mother, as well as the Son, were changed into the most pure light ever, but in that light was clearly distinguished **the human nature of Jesus, which contained within It His Divinity.** His humanity served as a veil to cover His Divinity, in a manner that, in lifting the veil of the human nature, He was God, and covered with that veil, He was man. And behold the prodigy of all prodigies: God and Man, Man and God, Who without leaving the Father and the Holy Spirit (because true Love remains always One), He comes to live with us and takes human flesh.

Now, it had seemed to me that both Mother and Son, in this happiest instant, became as if spiritualized, **and without any obstacle, Jesus came forth from the maternal womb,** overflowing both in an excess of Love. **Their Most Holy bodies were transformed into Light, and without the least impediment, Jesus, Light, had come forth from within the Mother, Light;** both One and the Other remaining intact and well, and returning later to the natural state.

But who can describe the beauty of the Little Child, Who in that moment of His birth, radiated, even externally, the rays of His Divinity? Who can tell of the beauty of the Mother, who remained all absorbed in those Divine Rays? It seemed to me that Saint Joseph was not present in the moment of the birth, but remained in another corner of the cave, all absorbed in that profound mystery, and if he did not see with the eyes of his body, he saw very well with the eyes of his soul, for he was enraptured in sublime ecstasy.

August 21, 1901

The Celestial Mother teaches her the secret of happiness.

Finding myself in my usual state, my soul was outside of myself, and after having made rounds and more rounds searching for Jesus, instead I found the Queen Mother, and tired and oppressed as I was, I had said to her: "Sweetest Mother of mine, I have lost the way to find Jesus. I don't know where else to go or what to do to find Him once more. And as I said this I wept, and **She said to me:**

"My daughter, come together with Me and you will find the way to Jesus, what's more, I want to teach you the secret to be able to be always with Jesus and to live always content and happy even here on this earth, and this is, to have fixed in your interior that only Jesus and you are in the world, and no one else, and only Him should you gratify, please and love, and only from Him, should you hope to be loved and made happy in everything.

*Being in this mode you and Jesus, you will no longer notice if you are surrounded with scorn or praise, with family or strangers, with friends or enemies; **only Jesus will be all your happiness and Jesus alone will fill your every need.** My daughter, forasmuch as attachment to all that exists here below does not disappear completely from the soul, the soul can not find true and lasting happiness.*

January 26, 1902

The Queen Mother is enriched with the prerogatives of the Most Holy Trinity.

This morning as I was in my usual state, I saw before me an unending light, and understood that in that light dwelled the Most Holy Trinity. At the same time I saw before that light, **the Queen Mother, who was totally absorbed by the Holy Trinity, and She absorbed into Herself the three Divine Persons**, in such a manner, that She became enriched with the three prerogatives of the Holy Spirit, that is to say: Power, Wisdom, and Love. And just as God loves human beings as a part of Himself, and as a particle emitted from Himself, and as He ardently desires that this part of Himself returns to Him, **in the same way, the Queen Mother, participating in this, loves human beings with passionate love.**

Now as I understood this, I saw the confessor and I asked the Most Holy Virgin to intercede before the Most Holy Trinity for him. She bowed while bringing my prayer to the Throne of God, and I saw that from the Divine Throne came forth a flood of light that completely covered the confessor, and at this point I found myself back within myself.

February 24, 1902

The Queen Mother speaks of Her sufferings.

Being in my usual state, **the Queen Mother had come and said to me:**

“My daughter, my sufferings, as the prophets say, were a sea of sorrows, and in Heaven they were changed into a sea of glory, and each one of my pains has fructified so many other treasures of grace; and just as on earth they call me the ‘Star of the Sea’ who securely guides to the port, likewise in Heaven they call me ‘star of light for all the blessed’, in a manner that they are made joyful by this light that came forth from my sufferings...”

January 10, 1903

The words that most console the sweet Mother are: Dominus Tecum.

This morning, after having waited a long time, the Queen Mother had come with the Baby in her arms, and had given Him to me, telling me to have Him courted with continuous acts of Love. I did so as much as I could, and as I did this, **Jesus said to me:**

“My beloved, the most pleasing words and those that most console my Mother are ‘Dominus Tecum’ because as soon as they were pronounced by the archangel, She felt communicated into Her the whole Divine Being, and because of this, She felt herself infused with the Divine Power, in a way that before the Divine Power, Her own power was lost, and my Mother was left with the Divine Power in Her hands.”

June 30, 1903

Beauty of the interior of the soul.

Finding me outside myself, I had seen the Queen Mother, and prostrating myself at Her feet I said to Her: “My sweetest Mother, in what terrible constraints I find myself, deprived of my Only Good and of my very life, I feel I am reaching extremes..”

And as I said this I cried, and **the Most Holy Virgin** opening a part of Her Heart, as if opening a monstrance, has brought out Her Child from within and has given Him to me **telling me:**

*“My daughter, don’t cry, here is your Good, your Life, your Everything, take Him and keep Him always with you, and while you have Him with you, **keep your gaze fixed on Him in your interior. Don’t worry if He does not say anything, or if you do not know how to say anything; only look at Him in your interior, because by just looking at Him you will comprehend everything, do everything, and satisfy for everyone.***

This is the beauty of the interior soul, that without a word, with no instructions, as there is no external thing that attracts you or disturbs you, but rather, that all of the soul's attention and attributes are enclosed in their interior, then easily, by simply looking at Jesus, all is understood and everything may be accomplished. In this way you will walk to the summit of Calvary, and once you reach there, no more will you see Him as a child, but as Crucified, and you will remain crucified together with Him."

So, it seemed that with the Child in my arms and with the Blessed Virgin, we made our way to Calvary; as we walked, at times we encountered someone who wanted to take Jesus away from me, and then I would call for help to the Queen Mother, saying to Her: "My Mother, help me, they want to take Jesus away from me." And **She responded to me:**

*"Have no fear, your conviction will be to keep your internal gaze fixed on Him, **and this has so much power**, that all the other human and diabolic forces will be debilitated and demolished.."*

December 17, 1903

Adoration by the Most Holy Virgin when She found Jesus carrying the Cross

Continuing my usual state, for a few instants I had seen Blessed Jesus with the Cross over His shoulder in the very moment when He encountered His Blessed Mother, and I said to Him: "Lord, what did Your Mother do in this most sorrowful encounter?"

And He: *"My daughter, She did nothing other than a most profound and most simple act of adoration, since **the simpler the act, the more easily it can unite with God, Who is Most Simple Spirit, and it is because of this**, that in this act She fused Herself in Me and continued to do Herself, the Acts that I was doing in My Interior. That was for Me extremely more gratifying than if She had done any other apparently greater act, because **the true spirit of adoration consists in this: that the creature loses herself and finds herself instead in the Divine ambience, and adores all of God's acts, and becomes one with Him.***

*Do you think it would be true adoration if with the voice one adores, while the mind is in another place, or if the mind adores and their will is far from Me? Or even, if one part of the creature adores Me, and the others are totally disordered? No, I want all of the soul for Me, as well as all that I have given her to be returned to me, and **this is the greatest act of veneration and of adoration that the creature can do for Me.**"*

December 21, 1903

Glory that the Celestial Mother Enjoys in Heaven.

This morning I found myself outside of myself, and looking into the vault of Heaven I saw seven very resplendent suns, but their form was different from the sun that we see; they began in the form of a cross and ended in a point, and this point was within a heart. At first I did not see clearly, because the light of these suns was so intense that it did not allow one to see who was inside, but the closer I came, the more I was able to distinguish that the Queen Mother was within it, and in my interior I kept saying: "How much I would like to ask Her if She wants me to exert myself to get out of this state without waiting for the priest."

As this was taking place, I found myself at Her side and I asked Her this, and She responded an emphatic "**No.**" I was so mortified by this response, and **the Most Holy Virgin** turned to a multitude of persons who surrounded Her and said to them:

"Listen to what she wants to do."

And all said: "No, no".

Later, coming close to me, with total tenderness She said to me:

"My daughter, courage in your path of sorrows; see these seven suns that have come out of My Heart, they are My seven sorrows that have fructified and produced for me so much glory and splendor. These suns, fruits of My sorrows, continually assault the Throne of the Most Holy Trinity, Who as soon as It is wounded, sends me continually, seven channels of graces, converting me into their owner, and I dispose them for the glory of the entire Heavens, for the relief of the souls in purgatory and for the benefit of all the souls on earth.

September 17, 1905

How one can participate in the sufferings of the Queen Mother.

After suffering so much from the privation of My Sweet Jesus, this morning, the day of the Seven Sorrows of Most Holy Mary, after my having become somewhat fatigued, **He has come and said:**

"My daughter, what do you long for and so ardently desire?"

And I: "Lord, what you have for yourself is what I desire for me."

And He: *"My daughter, for Me I have thorns, nails, and the cross."*

And I: "Fine, then that is what I want for myself. And He gave me His crown of thorns and let me participate in the sufferings of the Cross, and later **added:**

"Every soul can participate in the merits and in the benefits of the fruits born of the sufferings of My Mother. Who disposes herself and puts herself in the hands of the Divine Providence, offering herself to suffer whatever type of pains, miseries, illnesses, mishaps and all that the Lord disposes over her, comes to participate in the First Sorrow, as from the prophecy of Simeon.

Who actually finds herself in these sufferings and is resigned to them, is closer to Me and does not offend Me; it is as if she saves Me from the hands of Herod, and holds me safe and sound in the Egypt of her heart and participates in this way in the Second Sorrow.

Who finds herself drained of courage, dry, and deprived of my presence, and is firm and is faithful to her usual exercises, what's more, makes of this the occasion of loving me and seeking me tirelessly, comes to participate in the merits and goodness that My Mother acquired in My being lost; the third sorrow.

Who finds herself on any type of occasion, and even then, and especially in seeing Me gravely offended, disrespected, trampled, and seeks to make reparations to Me, to console Me, and prays for the very ones who offend Me, it is as if I found My Own Mother in that soul, Who, if She had been able, would have freed Me from My enemies; this soul participates in the Fourth Sorrow.

Who crucifies her senses for love of My Crucifixion, and tries to imitate in herself the virtues of My Crucifixion, participates in the Fifth Sorrow.

Who is in continual attitude of adoration to Me, of kissing My wounds, of reparations, of thankfulness and more, in the name of all human generations, is as if she holds me in her arms, as My Mother did when I was taken down from the cross, and participates in the Sixth Sorrow.

Who remains always in My grace, and corresponds to Me, and gives no room in her heart to any other, but to Me alone, it is as if she entombs Me in the center of her heart, and she participates in the Seventh Sorrow."

April 5, 1908

All that is contained in the Queen Mother has its origin in Her Fiat.

Continuing my usual state, I was outside of myself in a garden, in which I saw the Queen Mother seated on a very high throne. I burned with desire to climb up to the top to kiss Her hand, and as I struggled to ascend, She had come to meet me, giving me a kiss on the cheek.

In looking at Her, I saw inside Her interior, like a globe of light, and within that light was the word Fiat, and from that word descended so many diverse, interminable seas of virtue, of graces, of greatness, of glory, of joys, of beauty, and all that is contained in Our Queen Mother, so that everything within Her was rooted in that Fiat, and all Her Attributes had their origin from that Fiat.

Oh omnipotent Fiat, fertile and Holy, who can comprehend You? I feel myself mute; this is so much that I can not find words; so it is best to put a period to it. Then I looked at Her in total awe and **She said to me:**

*“My daughter, All My Holiness has come out from within the word Fiat. I never moved, not even for a breath, for a step, nor for any other action, **if I did not do it within the Will of God; My Life, My nourishment, My everything, was the Will of God,** and this produced in Me Holiness, Riches, Glories, Honors, not human, but **Divine.**”*

*And so, **for as much more the soul is united, fused with the Will of God, so much more it can be called Holy,** so much more it is loved by God, and as much more loved by Him, more favored, **because the Life of this soul is nothing more than the reproduction of the Will of God in her,** and could He not love Himself in her? **So we should not look for the more acts or the less acts that the soul does, but rather, if what the soul does is the Will of God, because the Lord gives more importance to small and simple acts done according to His Will, than to many and even great acts done without It.**”*

December 27, 1908

The ‘I love you’ of the creature is corresponded with the “I Love You” of the Creator.

I was meditating on the moment when the Queen Mother gave milk to the Baby Jesus and said to myself: “What could take place between the Most Holy Mother and the Little Jesus in this act?” At this moment I felt Him move within my interior and I heard **Him say to me:**

*“My daughter, when I nursed the milk from the breast of My Sweetest Mother, together with the milk, I received the Love of Her Heart, and there was more Love than milk; and as I nursed **I heard Her say to me: ‘I love You, I love You, Oh, Son’.** And I repeated to Her: **‘I Love You, I Love You, Oh, Mother’.**”*

*And it was not only I who said it; to My I Love You, the Father, the Holy Spirit, all of Creation, the Angels, the Saints, the stars, the sun, the drops of water, the plants, the flowers, the grains of sand and all the elements ran together in My ‘I Love You’ and repeated: **‘We Love You, we Love You, Oh Mother of Our God, in the Love of Our Creator’.**”*

*My Mother saw all this and became so inundated, She could find not even a little space where She did not hear said to Her that I Loved Her; Her Love remained behind and almost abandoned, and repeated: ‘I love You, I love You’.. But never could it equal Mine, because the love of the creature has its limits, its time; My Love is uncreated, interminable, eternal. And this happens in every soul, when a soul says ‘I love You’, I also repeat ‘I Love you’, and with Me is all Creation that Loves her in My Love. **Oh, if the creatures could comprehend what is the goodness, the honor that is procured with only telling Me ‘I Love You’!; it would be enough if they only knew this, that God is at their side, honoring them, responding to them: ‘I also Love you’.**”*

June 21, 1911

There is no holiness if the soul does not die in Jesus.

I was meditating on the Celestial Mother when She held my always Beloved Jesus, lifeless in Her arms; on what She did and how She took care of Jesus. And a light accompanied by a voice in my interior said:

*“My daughter, Love worked all powerfully in My Mother. Love consumed Her in all of Me, in My Wounds, in My Blood, in My very death, and it made Her die in My Love; and My Love, consuming all love and consuming My Mother entirely, made Her resurge with **new love**, that is to say with **all My Love**. **So Her love made Her die and My Love made Her resurge in a new Life totally in Me**, in a greater Holiness and all Divine. So that there is no holiness if the soul does not die in Me; there is no true life if she is not consumed in My Love.”*

May 9, 1913

Jesus and His Mother were inseparable.

While I prayed I was meditating on the moment when Jesus said goodbye to the Blessed Mother to go to suffer His Passion, and I said to myself: “How is it possible that Jesus was able to separate from His Beloved Mother, and She from Jesus?”.. And Blessed **Jesus said to me:**

*“My daughter, there certainly could not have been a separation between Myself and My Sweet Mother, the separation was only apparent, She and I were fused together in each other, and such was the fusion, that I remained with Her and She came with Me, so that one could say **that there was a sort of bi-location**. **This happens also to souls when they are truly united with Me**, and if in prayer they let their prayer enter into their souls as Life, it results in a kind of fusion and of bi-location. **Wherever I am, I bring them with Me and I remain with them.***

*My daughter, you can not comprehend well what My dear Mother was for Me. Coming to earth, I could not be without Heaven, and **My Mother was My Heaven**. Between Her and Myself, passed such electricity, that there was not even one thought in Her that was not taken from My mind, and this taking from Me the word, and the will and the desire, and the action, and the steps, in summary, **everything**, formed in this Heaven Who is my Mother, the sun, the stars, the moon, and all the joys possible that the creature herself can give me and that she herself could enjoy. Oh how I delighted in this **Heaven!** How I felt consoled and totally renewed!*

*Also **the kisses that My Mother gave me contained the kiss of all humanity and restored to me the kiss of all the creatures**; I felt My Sweet Mother in everything, I felt Her in My Respirations, and if I felt faint she relieved me; I felt Her in My Heart, and if it was bitter, She sweetened it; in My steps, and if I was tired She gave Me breath, and repose; And who can tell you how I felt Her in the Passion? In every stripe, in every thorn, in every wound, in every drop of my blood, in everything I felt Her, and She had the role of true Mother. **Ah, if souls would correspond to Me, if they all took from Me, How many Heavens and how many mothers would I have on earth!**”*

January 27, 1919

The mortal wounds of the Heart of Jesus.

Finding myself in my usual state, my ever beloved Jesus, in coming made me see His adorable Heart all full of wounds, from which poured rivers of blood, and all in pain said to me:

“My daughter, among the so many wounds that my heart contains, there are three wounds that give me mortal suffering and such acerbity of sorrow, that they exceed all the other wounds combined, and these are: The sufferings of the souls because of Me.

When I see a soul totally mine suffer because of me, tortured, humiliated, disposed to suffer even the most painful death for Me, I feel her sufferings as if they were mine, and perhaps more. Ah! Love knows how to open even deeper wounds, as to not allow to feel the other sufferings.

In this first wound, My dearest Mother enters in first place. Oh! How Her heart, pierced by My sufferings, spilled over into Mine, and I felt the life of the pain of all Her wounds. And to see her agonizing because of My death, and not dying, I felt in My Heart the agony, the brutality of Her martyrdom, and I felt the sufferings of My death that My beloved Mother felt in Her Heart, and because of it, My Heart died together with Hers.

So all My sufferings being one with the sufferings of My Mother, surpassed everything; *that is why My Heavenly Mother justly holds the highest place in My Heart, as much in pain, as in Love, because every pain suffered for Love of Me, opened seas of graces and of Love that emptied into Her Pierced Heart.”*

November 28, 1920

When Jesus wants to give, He asks. Effects of the blessing of Jesus.

I was thinking when My Jesus, to begin His sorrowful Passion, wanted to go to visit His Mother to ask for Her blessing, and Blessed **Jesus said to me:**

*“My daughter, how many things this mystery says. I wanted to go to ask for My Beloved Mother’s blessing in order to give Her the opportunity to ask for My blessing. The sufferings that She would have were so much, that it was just that My blessing would strengthen Her. **It is My custom that when I want to give, I ask;** and My Mother understood immediately, so much so, that She did not bless me until after She asked for My blessing, and after having been blessed by Me, She blessed Me.*

*But that is not all, to create the universe I pronounced a Fiat, and with that one Fiat reordered and made beautiful all Heaven and earth. In creating man, My Omnipotent breath infused Life in him. In beginning My Passion, I wanted, with My Creative and Omnipotent Word, to bless My Mother, but it was not only Her who I Blessed; **in My Mother I saw all the creatures, it was She who held Primacy over everything, and in Her, I blessed each and every one, what's more, I blessed their every thought, word, act, etc.***

I blessed each thing that should serve the creature, just as when My Omnipotent Fiat created the sun, and that sun without diminishing in its light nor in its warmth, continued its course for each and every one of the mortals; in the same way, my Creative Word remained in the act of blessing forever and ever, never ever ceasing to bless, just as the sun will never cease to give its light to all the creatures.

*But this is still not all, with my blessing I wanted to renew the value of creation; I wanted to call My Heavenly Father to bless them so as to communicate His Power to the creature; I wanted to bless them in My name and in the name of the Holy Spirit to communicate to them Wisdom and Love, and in that way renew the memory, the intelligence and the will of the creature, re-establishing her as sovereign over everything, as it was in the beginning. You must know that **in giving, I want**, and My Beloved Mother understood and immediately blessed Me, not only for Herself, but in the name of all.*

Oh! If everyone could see this blessing of Mine, they would feel it in the water they drink, in the fire that warms them, in the nourishment they take, in the pain that afflicts them, in the laments of their prayers, in their remorse for their faults, in their abandonment by others; in everything they would hear My Creative Word that says to them, although unfortunately not heard: 'I bless you in the name of the Father; of Myself, the Son, and of the Holy Spirit. I bless you to help you, I bless you to defend you, to pardon you, to console you; I bless you to make you Holy. And the creature will echo My blessings, blessing Me in everything.

These are some of the effects of my blessing, in which My Church, as taught by Me, echoes Me, and in almost every circumstance, in the administration of the Sacraments and in other occasions, gives Its blessing.

December 18, 1920

Correspondence in love and in gratitude for all that God did in the Heavenly Mother.

After this I felt I was outside of myself and found that I was together with My Sweet Jesus, but so very close with Him, and He with me, that I could hardly see His Divine Person; and I don't know how, but I said to Him: My Sweet Jesus, while I am so close to You, I want to testify to You my love, my gratitude, and all that the creature is obliged to do in correspondence for Your having created Our Immaculate Queen Mother, the most beautiful, the most Holy, and a prodigy of Grace, enriching Her with all possible gifts, and making Her Our Mother.

And this I do in the name of all the creatures, past, present, and future; I want to take each act of the creature, each word, thought, heartbeat, step, and in each one of them say 'I love you', I give you thanks, I bless you, I adore you, for all that You have done for me and Your Celestial Mother. Jesus was so grateful for my act, that **He said to me:**

*"My daughter, I anxiously awaited this act of yours in the name of all generations; My justice, My Love, felt the necessity of this correspondence, because **immense are the graces that descend over all creation and all creature because of My Mother having been so enriched**, however, no one ever has a single word, one 'thank you', to say to Me".*

January 10, 1921

The Fiat Mihi of the Most Holy Virgin.

Jesus, moving within my interior **said to me:**

*"My daughter, the first 'yes' in My Fiat I had requested from My Dear Mother, and Oh, what power of Her Fiat in My Will! As soon as the Divine Fiat found itself with the Fiat of My Mother, they became **solely one**; My Fiat lifted Her, sanctified Her, covered Her, and without any human act, She conceived Me, the Son of God. Only in My Fiat could She conceive Me; My Fiat communicated to Her the Immensity, the Infinity, the fertility in a Divine manner, and that is why I could be conceived in Her, **I, the Immense, the Eternal, the Infinite.***

As soon as She said 'Fiat Mihi', not only did She take possession of Me, but She covered as well all the creatures, all created things; She felt all the lives of the creatures in Her, and from that moment She took the role of Mother and Queen of everyone. How many prodigies were not contained in this 'yes' of My Mother! If I wanted to say them all, you would never finish hearing them!

...You follow me and go more profoundly into the immense sea of My Will, and I will think of everything. My Mother never thought of how She would have done to conceive Me in her womb, but only said 'Fiat Mihi', and I thought of the manner to conceive Me".

January 17, 1921

The 'Fiat Mihi' of the Most Holy Virgin.

Later My Sweet Jesus had taken my hands in His, and squeezing them tightly **He said to me:**

"My daughter, the Fiat is totally full with Life, that is, It is Life itself, and so from within the Fiat come forth all lives and all things. From My Fiat, Creation came about, that is why in every created thing the mark of the Fiat is seen.

From the Fiat Mihi of My Beloved Mother, pronounced in My Will, which had the same power as My Creative Fiat, came forth Redemption, so there is nothing of the Redemption that does not have the mark of the Fiat Mihi of My Mother; even My Own Humanity, My steps, My acts, My words, they were sealed by the Fiat Mihi of Hers; my sufferings, my wounds, the thorns, the cross, my blood, everything had the seal of Her Fiat Mihi, because all things carry the mark of the Origin from which they came.

My origin in time was the Fiat Mihi of My Immaculate Mother, so all My acts carry the seal of Her Fiat Mihi. Her Fiat Mihi is in every Sacramental Host; if man recovers from sin, if the newborn is baptized, if Heaven opens to receive souls, it is the Fiat Mihi of My Mother that seals, that follows and proceeds to everything.

February 2, 1921

Power of the Fiat Mihi of the Most Holy Virgin.

Continuing my usual state, I was fusing myself totally in the Divine Volition and My Sweet Jesus, moving himself in my interior said to me:

"My daughter, it is true, in My Volition there is the Creative force; from within one solitary Fiat of mine, came forth millions and millions of stars; from the Fiat Mihi of My Mother, from which had its origin My Redemption, come forth millions and millions of acts of Grace that communicate themselves to souls; these acts of Grace are more beautiful, more resplendent, more multiform than the stars, and while the stars are fixed and do not multiply, the acts of Grace multiply 'ad infinitum'; in each instant they run, attracting the creatures, making them happy, fortifying them, and giving them Life. Ah! If the creatures could see into the supernatural order of Grace, they would hear such harmonies, they would see such an enchanting spectacle, that they would think this was their paradise!"

March 8, 1921

The Virgin with Her Love called the Word to become Incarnate in Her Womb.

As I prayed I was fusing myself totally in the Divine Will. My Sweet Jesus had come out from within my interior, and putting His arm around my neck said:

*“My daughter, My Mother, with Her Love, with Her prayers; and with Her annihilation, called Me from Heaven to earth to become Incarnate in Her womb. Now, you must know that My Mother, by having called Me from Heaven to earth into Her womb, this being a unique act that will never be repeated, **I enriched Her with all the Graces, I gave Her so much Love, to surpass by far the Love given to all the creatures together**; I made Her to be first in privileges, in glory, in everything; one could say that the Eternal One was reduced to one single point and poured Himself into Her in torrents, in immense seas, so much so that all others remain very far below Her.”*

March 16, 1922

To Live in the Divine Will has no great exterior effect.

Continuing my usual state, I was thinking to myself: “I feel that I am the most evil of all, nevertheless, my Sweet Jesus tells me that His designs for me are immense, that the work to be fulfilled in me is so important that He does not want to entrust it even to the angels, but that He, Himself, wants to be the guardian, the actor and the spectator of it all, but, what do I do that is so great? Nothing! My external life is so ordinary that I do even less than the others. But as I thought this, my always beloved Jesus, interrupting my thoughts, **said to me:**

My daughter, it can be seen that without your Jesus you do not know how to think, nor say anything more than nonsense. My dear Mother as well, did nothing extraordinary in her external life, what’s more, apparently She did less than any other; She humbled herself with the most ordinary acts of life: She spun thread, She cooked, She swept, She lit the fire. Who would have thought that She was the Mother of God?

*Her external acts did nothing to reveal it, and when She carried Me in Her womb, **containing within Her the Eternal Word, each of Her human acts obtained adoration from all Creation; from Her came out the Life and Conservation of all the creatures, the sun depended on Her, and from Her received the conservation of its light and warmth, the earth and the development of the Life of the plants, all revolved around Her; both Heaven and earth were dependent on Her directives, and yet, who saw any sign of this? No one!***

All Her greatness, power and Holiness, the immense seas of good that emanated from Her interior; Her every heartbeat, breath, thought, word, were all an overflow in Her Creator. Continuous currents of receiving and giving flowed between Her and God, nothing came forth from Her that did not “wound” Her Creator and from which She was not “wounded” by Him.

*These currents made Her grow, elevated Her, made Her overcome everything. But no one saw anything, only I, Her God and Son, was in the knowledge of it all; **between Myself and My Mother ran such a current, that Her heartbeat ran in Mine and Mine ran in Hers**, so that She lived from My Eternal Heartbeat, and I from Her maternal heartbeat, so our lives were fused together, and it was precisely that, which distinguished Her before Me as My Mother. **External acts neither satisfy Me nor please me, if they do not emanate from an interior of which I am their Life.**"*

August 15, 1922

The acts of Jesus, and those of the Most Holy Virgin, in the Divine Will.

Finding myself in my usual state, I was abandoning myself into the arms of the Most Holy Will of God, and My Sweet **Jesus said to me:**

*"My daughter, in My Will not only will you find all the acts that My Humanity did, in which all the creatures are interwoven together, but **you will also find all the acts that My Beloved Mother did, which interweaving themselves together with Me, Her acts became one with Mine.***

*As soon as I was conceived in Her womb, She began to interweave her acts with My acts, and as My Humanity had no other Life, no other nourishment, no other purpose than solely the Will of God, that running throughout Me constituted the act of each creature, in order to restore to the Father His rights as Creator on the part of the creature, and to give Me, as Life, to all of them, that is why, as soon as this interweaving with Me began, in the same way **She also restored in the name of all, the rights of the Creator**, and gave Herself to all the creatures, hence all the creatures **received as Life, together with My Acts, those of My Mother.***

*Now in Heaven She embraces all the glory of each creature, and on behalf of each one, My Volition gives Her such glory, that **there is no glory that She does not contain, nor glory that does not descend from Her.** And because She interwove Her acts, Her love, Her sufferings, etc., with Mine, now in Heaven She is surrounded with as much glory, as the much interweaving She did in My Will. That is why She surpasses all, embraces all and concurs in all. This is what it means to live in My Volition. My Mother would never have been able to receive so much glory, if all Her acts had not been done in My Volition, and these constitute Her **Queen and Crown of all and everyone.**"*

October 3, 1922

Necessity that the Virgin should be concurrent with the internal sufferings of Jesus.

Continuing in My usual state, I felt oppressed because Blessed Jesus frequently permitted that I suffer in the presence of the confessor, and I lamented to Him saying: "My Love, I beg you, I beseech you, do not permit any more that I suffer in the presence of anyone, make everything happen only between You and me, and that only You know of my sufferings. Ah! Make me happy, give me Your word that You will do it no more, what's more, make me suffer doubly, I will be content with such if all remains hidden between You and me. **And Jesus, interrupting me said:**

My daughter, don't be disheartened, when My Will wants it, you must also concede, and in addition, this is none other than another step of My Life. My own hidden Life, my internal sufferings and all that I did, always had at least one or two witnesses, and this with a reason, by necessity, and in order to attain the purpose of My Own Sufferings.

The first witness was My Heavenly Father, from Whom no one could escape since it was He Himself Who inflicted on Me the Sufferings, He was actor and witness; if My Father had not seen or had not known anything, How could it give Him satisfaction, give Him glory, and incline Him, before the sight of my sufferings, to mercy for all human generations? Then the purpose would not have been accomplished.

*In the second place, **My Mother was witness of all the sufferings of My hidden Life**, and that was necessary, since if I came from Heaven to earth to suffer, not for Myself but for the good of others, I should have had at least one creature in whom I could support that good that My sufferings contained, and in that way, move My Beloved Mother to thank Me, to worship me, to Love Me, to bless Me, and to make Her admire the excesses of My goodness, so much so, that **She, moved and enraptured before the sight of My sufferings, prayed to me, that in view of the great good that was carried by my sufferings, I did not excuse Her from fusing Herself with My own sufferings, so that She could also suffer them, in order to give Me that correspondence due Me, and be My perfect imitator.***

If My Mother had not seen anything, I would not have had My first imitator, I would not have a single thanks, no praise; My sufferings, the good they contained, would have remained without effect, because if no one knew them, there would be no first support, and so, the purpose of this great good that the creature should have received would have been lost. Look how necessary it was that at least one creature knew of My Sufferings."

December 8, 1922
About the Immaculate Conception.

I was thinking on the great prodigy of the Immaculate Conception of My Queen and Heavenly Mother, and in my interior **I heard Jesus say:**

*“My daughter, The Immaculate Conception of My Beloved Mother was prodigious and completely marvelous, so much so that Heaven and earth remained astounded and uniquely celebrated. The three Divine Persons were in competition: The Father made an immense sea of His Power come forth; I, Son, brought out an infinite sea of Wisdom; and the Holy Spirit, an immense sea of Eternal Love, that all, fusing together, formed one single sea and **in the center of this sea was formed the Conception of that Virgin, elect among the elected.***

And so, that the Divinity supplied the substance of this Conception, and not only was The Center of Life of this admirable and unique creature, but this sea was all around Her, not only to defend Her from all that could overshadow Her, but to give Her in each instant new beauty, new graces, powers, wisdom, Love, privileges, etc.

In this way, Her tiny nature was conceived in the center of this sea, and She was formed and grew under the influence of these divine waves, so much so, that this noble and unique creature, hardly having been formed, the Divinity did not want to wait as is His custom with other creatures, but He wanted Her embraces, the correspondence of Her love, Her kisses, to delight in Her innocent smiles, and so, as soon as Her Conception was formed, He gave use of reason to Her soul, He gifted Her with all knowledge, He let Her know Our Joys and Our Pains with relation to Creation; and from the maternal womb of her mother, She would come to Heaven, to the foot of Our throne to give us the embraces, the correspondence of Her love, Her tender kisses, and throwing Herself in Our arms, She smiled with such complacency of gratitude and thankfulness, that it drew out our smiles.

*Oh! How beautiful it was to see this innocent and privileged creature, enriched with all the Divine qualities, come among us, all Love, all confidence, without fear; because only sin puts distance between Creator and creature, breaks Love, makes confidence be lost, and instills fear, and so, She came among Us as Queen, Who with Her love, given by Us, She dominated Us, enraptured Us, put us to celebrate, and enraptured by Her, We brought forth another Love, and We made Her act more so that We continue to rejoice in that Love that captivated Us, and We constituted Her **Queen of Heaven and earth.***

Heaven and earth exalted and joyously celebrated together with Us, for after so many centuries, We now have Our Queen; the sun smiled in its light and believed itself fortunate to be able to serve its Queen by giving Her light; the sky, the stars, and all the universe smiled with joy and celebrated, because they could make their Queen rejoice, letting Her see the harmony and beauty of the firmament; the plants smiled, since they could nurture their Queen, and also the earth smiled and felt ennobled at being able to give Her a home and be walked on by the footsteps of its Empress. **Only hell cried and felt its powers lost because of the Dominion of this Sovereign Lady.**

But do you know what was the first act done by the soul of this Celestial creature when She found Herself for the first time before Our throne? She knew that the cause of all the evil of man had been the break between his will and that of his Creator, and She trembled, and without allowing any time to pass, She tied Her will to the foot of My throne, without even wanting to know it, and My Will tied itself to Her and constituted Itself the center of Her Life, so much so, that **between Her and Us were opened all currents, all relations, all communications, and there was no secret that we did not confide in each other.**

It was precisely this, Her most beautiful, great and heroic act that She did, by putting at Our feet Her will, and it was because of this, that We were enraptured and constituted Her Queen of all. Do you see then what it signifies to tie yourself to My Will and not even know your own will?

The second act that She did, was to offer Herself to any sacrifice for Love of Us.

The third was to restore to Us the honor and the glory due Us from all Creation, which man had taken from Us by doing his will; and even from Her maternal womb She wept for Love of Us, because She saw Us offended, and She wept for the sorrow of the guilty man. Oh! How We were touched by these innocent tears and hastened the anxiously desired Redemption. **This Queen dominated Us, She tied Us, She extracted from Us Infinite Graces, She inclined Us so much to humanity that We could not resist Her repeated requests.** But from where did it come to Her, such power and so much influence over Our Own Divinity? Ah! You have understood it, it was the Power of Our Will that acted in Her, that while It dominated Her, made Her dominate God Himself.

In addition, how could We resist such an innocent creature possessing the Power and Holiness of Our Volition? It would be to actually resist Ourselves. We discovered in Her, Our Divine qualities, which like waves, the reflections of Our Holiness flowed over Her; the reflections of Our Divine Ways, of Our Love, of Our Power, etc., and Our Will, which was Her center, attracted all the reflections of Our Divine qualities and they formed a crown and defense of the Divinity living in Her.

If this Immaculate Virgin had not had the Divine Volition as center of Her Life, all the other prerogatives and privileges with which We had so enriched Her would have been nothing. It was this that confirmed and conserved all those privileges, and not only that, but in every instant, We multiplied for Her new ones.

This is the reason for which We constituted Her Queen of all, because when We work, We do it with reason, Wisdom, and Justice, because She never gave life to her human will, but Our Divine Will was always integral in Her. How could We say to another creature You are Queen of Heaven, of the sun, of the stars, etc., if in place of having Our Will as dominion, she were dominated by her human will? All the elements, sky, sun, stars, etc., would have seceded from the regimen and dominion of this creature; all would have shouted in their mute language: 'We don't want Her, we are superior to Her because we have never left your Eternal Volition; exactly as You created us, we are the same'. The sun would have shouted with its light, the stars with their twinkling, the sea with its waves, and the same for everything else.

On the other hand, as all felt the dominion of this sublime Virgin, Who almost as their sister, never wanted to even know her will but only that of God, not only made joyful celebration, but felt honored to have their Queen, and they ran all around Her to court Her and pay tribute and homage to Her by putting the moon as a footstool for Her feet, the stars as Her crown, the sun as a diadem, the Angels as Her servants, humanity as in hope; everyone and everything rendered Her honors and paid Her homage. There is no honor and glory that could not be given to Our Volition, whether It acts in Us, in Our Throne, or when it lives in the creature.

But do you know what was the first act this noble Queen did when, coming forth from the maternal womb, She opened Her eyes to the light of this lowly world? When She was born, the angels sang lullabies to the Celestial Baby and She remained in ecstasy, and Her beautiful soul came forth from Her little body, accompanied by legions of angels and went around all Heaven and earth collecting all the Love that God had placed in all things created, and penetrating into Heaven, came to the foot of Our throne and offered Us correspondence in Love for all things created, and pronounced Her first thanks in the name of all.

Oh! How happy We felt to hear the thanks of this Baby Queen, and We confirmed in Her all the graces, all the gifts, so as to make Her exceed all the other creatures united together.

Later, throwing Herself into Our arms, She delighted with Us, swimming in the ocean of all happiness, and becoming embellished with new beauty, new light, and new Love; She prayed once more for all humanity, asking Us with tears, that the Eternal Word descend to save Her brothers, but as She did this, Our Volition let Her know that She must go back down to earth, and She immediately left Our happiness and joy and went down, to do what? Our Will!

What a powerful magnet was Our Will living on earth in this newborn Queen! The earth no longer seemed strange to Us, We no longer felt ready to chastise humanity with Our justice; we had the power of Our Will that in this innocent child made Our arms go to pieces, She smiled at Us from the earth, and changed justice into graces and sweet laughter, such that not being able to resist this sweet enchantment, the Eternal Word hastened His advent.

Oh! Prodigy of my Divine Volition, everything is owed to You, because of You, all is fulfilled, and there is no greater prodigy than My Volition dwelling in the creature.”

March 23, 1923

Sorrows of the Celestial Mother, and how the Divine Fiat worked in them.

I was thinking about the sorrows of My Celestial Mother, and my Beloved Jesus moving himself within my interior said to me:

*“My daughter, the first King of sorrows was Me, and I, being man and God, had to concentrate everything in Me in order to have the prime ownership over everything, even over sorrows. The sorrows of My Mother were none other than the reflections of mine, which, reflecting themselves in Her, made Her participant in all my sorrows, which piercing Her, filled Her with such bitterness and pain, that She felt Herself dying to every reflection of My sorrows, but Love sustained Her and gave Her new life. That is why, **not only as due honor, but with the right of justice, She was the first Queen of the immense sea of Her sorrows.**”*

As He said this, I seemed to see my Mother in front of Jesus, and all that was contained in Jesus, the sorrows and the piercings of His Most Sacred Heart, were reflected in the heart of the sorrowful Queen, and for each one of the reflections, so many swords were formed in the heart of the pierced Mother, and these swords were sealed by a Fiat of light, in which She was surrounded and centered by so many Fiat of resplendent light that gave Her so much glory, that words were not able to describe it. Then Jesus continued saying to me:

*It was not the sorrows that constituted My Mother Queen and made Her resplendent in so much glory, but My Omnipotent Fiat, which interlaced each primary act and sorrow of Hers and constituted Itself Life of each pain; and so My Fiat was the primary act that formed the sword, giving it the intensity of pain that It wanted; My Fiat could put in Her pierced heart as many pains as it wanted, adding wounds to wounds, sorrows over sorrows, without a shadow of minimal resistance, what’s more, She felt honored that My Fiat constituted Life, even in a solitary heartbeat, and My Fiat gave Her complete glory and constituted Her **true and legitimate Queen.**”*

April 14, 1923

The Divine fertility in the Most Holy Virgin.

I was thinking about all that My always Beloved Jesus was manifesting to me about His Most Holy Will, and many doubts and difficulties appeared in my mind, which I don't believe it will be necessary to say them here. Later, moving Himself within my interior and holding me tightly to His Heart He said to me:

"Beloved daughter of My Will, you must know that when I want to do great works, works in which all the human family should take part, if and when I want to, it is My custom to concentrate in only one creature, all the good, all the graces that that work contains, so that everyone else, as from a fountain, can receive as much of that good as they want from this creature. When I do individual works, I give limited things, in contrast, when I do works that should serve everyone's good, I give without limit.

*This is what I did in the work of Redemption, **to be able to elevate a creature to conceive a man and God, I had to concentrate in Her all the possible and imaginable good, I had to elevate Her so much, so as to put in Her the seed of Paternal fertility, and just as My Heavenly Father created Me virgin in His Bosom with the virginal seed of His eternal fertility, with no act of a woman, and in this same eternal seed proceeded the Holy Spirit, in the same way My Celestial Mother, with this eternal seed, totally virginal from the Paternal fertility, conceived Me in Her virginal womb, with no act of a man.***

The Sacrosanct Trinity had to give of Themselves to this Divine Virgin so that She would be able to conceive Me, Son of God. My Holy Mother would never have been able to conceive Me without having any seed; now, as She was of the human race, this seed of the eternal fecundity gave the virtue of conceiving Me as man, and as the seed was Divine, at the same time She conceived Me God. And in the same way as when the Father generated Me at the same time proceeded the Holy Spirit, so at the same time I was generated in the womb of My Mother proceeded the generation of all souls, hence, all that 'ab eterno' happened to the Most Holy Trinity in Heaven, was repeated in the womb of My Beloved Mother.

The work was immense and incalculable to the created mind. I had to concentrate all good, and even My Own Self, so that all would be able to find what they wanted. This is why, since the work of Redemption was to be so great as to overwhelm all generations, I wanted for many centuries the prayers, the sighs, the tears, the penances of so many patriarchs and prophets, and of the whole people of the Old Testament. And I did this in order to dispose them to receive a good so great, and to move Me to concentrate in this Celestial creature all the goods which everyone was to enjoy.

July 11, 1923

The greater the work God wants to do, the more necessary it is that the creature He chooses be unique and singular.

I was praying and abandoning all of myself in the arms of my most sweet Jesus, ...blessed Jesus came, all goodness and love, and placing Himself near me, told me:

*“My daughter, the greater the work I want to do, the more necessary it is that the creature I choose be unique and singular. The work of Redemption was the greatest, and I chose only one creature, endowing Her with all gifts, never conceded to anyone, so that this creature might contain so much grace as to be able to become my Mother, and so that I might deposit in Her all the goods of Redemption. And in order to keep my own gifts safe, **from the moment She was conceived until She conceived Me, I kept Her hidden in the light of the Most Holy Trinity, which was Her custodian and had the office of directing Her in everything.***

Then, when I was conceived in Her virginal womb, being the true Priest and the head and the first of all priests, I Myself took on the charge of keeping Her and directing Her in everything, even in the motion of Her heartbeat. And when I died, I entrusted Her to another priest – Saint John.

*“A soul so privileged, who **contained all graces**, unique in the divine mind, unique in history – I did not want to leave Her without the assistance of a representative of mine up to Her last breath. Have I perhaps done this with other souls? No, because they did not contain so much good, so many gifts and graces, and therefore so much custody and assistance was not necessary.*

*... “Therefore, just as We entrusted Our Mother to St. John, that She might deposit in him, and from him to the Church, the treasures, the graces and all of my teachings which I had deposited in Her during the course of my Life, when She was entrusted to Me and I, acting as Priest to Her, I deposited in Her, as in a sanctuary, all the laws, the precepts and the doctrines which the Church was to possess; and She, faithful as She was, and jealous of even one word of mine, deposited them in my faithful disciple John, and therefore **my Mother has primacy over the whole Church ...**”*

August 20, 1923

The sanctity of living in the Divine Will shows nothing prodigious exteriorly.

*“My daughter, ... there is the example of my Mother, true Sanctity of living in my Will, with her interior all eclipsed in the Eternal Sun of the Supreme Will, and who by **having to be the Queen of the Sanctity of the Saints, and Mother and Bearer of my Life to all, and therefore of all goods**, She remained as though hidden in all, bringing good without making Herself recognized. More than a silent Sun, she brought Light without speech, Fire without clamor, Good without making herself be known. **There was no good which did not come from Her; there was no miracle which was not unleashed from Her.** By living in my Will, She lived hidden within all, and **she was and is, the origin of the goods of all.**”*

*“She was so enraptured in God, so fixed and ordered in the Divine Will, that all Her interior swam in the sea of the Eternal Volition. She was aware of all the interior of all creatures, and She placed Her own in order to reorder them before God. It was precisely the interior of man, more than his outside, that was in greater need of being re-done and reordered; and so, having to do the major part, it seemed that She did the minor, while **She was the origin of both external and interior good.** Yet, apparently it seemed that She did not do great or amazing works. More than a Sun, She went unobserved and hidden in the cloud of Light of the Divine Will, so much so, that the very Saints gave of themselves, doing apparently more amazing things that my own Mother did.*

Yet, what are the greatest Saints before my Celestial Mother? They are just little stars compared to the great Sun; and if they are illuminated, it is because of the Sun.

*“But even though she did not do amazing things, she did not cease to be, also visibly, majestic and beautiful, just barely flying over the earth, all intent on that Eternal Will which She charmed and enraptured with great love and violence, in order to transport It from Heaven to earth, and which the human family had so brutally exiled up on High. And with all her interior ordered in the Divine Will, She gave no time to time; whether She thought, palpitated, breathed, and everything else She did – these were all charming bonds in order to draw the Eternal Word upon earth. And in fact **She won, and She performed the greatest miracle, which no one else can do.**”*

November 24, 1923

In the work of Redemption, the Virgin enclosed all the acts of the Divine Will and prepared the Food for Her children.

I was doing the Hour of the Passion in which my Sorrowful Mother received Her dead Son into Her arms, and placed Him into the sepulcher; and I was saying in my interior: ‘My Mama, together with Jesus I place all souls into your arms, that you may recognize them all as your children, inscribe them one by one into your Heart, and place them in the wounds of Jesus. They are children of your immense sorrow, and this is enough for you to recognize them and love them. And I want to place all generations in the Supreme Will, so that no one may be missing, and in the name of all, I give You comfort, compassion, and divine relief.’

Now, while I was saying this, my sweet Jesus moved in my interior, and told me:

“My daughter, ...the origin of my Will is eternal. Never did sorrow enter into It; among the Divine Persons this Will was in highest harmony; or rather, It was one. In every act It issued forth, both “ad intra” and “ad extra”, It gave Us infinite joys, new contentment, immense happiness. And when We wanted to deliver the machine of Creation - how much glory, how much honor and harmony did It not give to Us? As soon as the FIAT was unleashed, this FIAT diffused Our beauty, Our light, Our power, order, harmony, love, Sanctity – everything; and We remained glorified by Our own virtues, in seeing, through the FIAT, the blossoming of Our Divinity concealed in the whole Universe.

“Our Will did not stop; swollen with love as It was, It wanted to create man; and you know his story, therefore I move forward. Ah, he was the one who caused the first sorrow to my Will; he tried to embitter the One Who loved him so much and Who had made him happy. My Will cried more than a tender mother who weeps over her son, crippled and blind, and only because he withdrew from the will of his mother.

My Will wanted to be the first act in man, if, for no other reason, to give him new surprises of love, of joys, of happiness, of light, of riches. It wanted to give – always; this is why It wanted to act. But man wanted to do his will and broke with the Divine... If only he had never done that! My Will withdrew, and he fell into the abyss of all evils.

*“Now, in order to rejoin these two wills, One was needed Who would contain a Divine Will within Himself. Therefore, since I, the Eternal Word, loved this man with an Eternal Love, We decreed among Our Divine Persons, that I was to take on human flesh in order to save him, and rejoin the two broken wills. **But where to descend? Who was to be the One to provide her own flesh for her Creator?***

*“This is why We chose a Creature, who, **by virtue of the foreseen merits of the future Redeemer**, was exempted from original sin: **her will and Ours were one**. It was this Celestial Creature that understood the story of Our Will. We narrated everything to Her, as to a little one: the sorrow of Our Will, and how ungrateful man, by breaking his will from Ours, had constrained Our Will within the divine sphere, almost hampering It in Its designs, preventing It from communicating to him Its goods and the purpose for which he had been created. For Us, to give is to make Ourselves happy, and to make happy the one who receives from Us; it is to enrich without being impoverished; it is to give what We are by nature, forming it within the creature by grace; it is to go out of Ourselves to give what We possess... In giving, Our Love pours Itself out, and Our Will makes feast. If We were not to give, why would We form the Creation?*

“Therefore, just being unable to give to Our children, to Our dear images, was like a mourning for Our Supreme Will. Just in seeing man work, speak, walk, without the connection of Our Will, because it had been broken by him, and that currents of graces, of Sanctity, of science, etc. that would have run to him, had he been with Us, but could not – Our Will took the attitude of sorrow. Every act of the creature was a sorrow for Us, because We saw that act empty of divine value, deprived of beauty and of sanctity – completely dissimilar from Our acts.

*“Oh, how the Celestial Little One understood this great sorrow of Ours, and the great evil of man in withdrawing from Our Will! **Oh, how many times She cried hot tears for Our sorrow, and for the great misfortune of man!** Therefore, fearful, She did not want to concede to her own will even one act. This is why She remained little: because her will had no life in her without Ours – so how could she grow?*

*“But that which she did not do, Our Will did: It raised Her all beautiful, holy, divine; It enriched Her so much as to make Her **the greatest of all creatures.** She was a prodigy of Our Will – a prodigy of grace, of beauty, of sanctity.*

*But She always remained little; so much so, that She never came down from Our arms. She took on Our defense; **She repaid all the sorrowful acts of the Supreme Will.** Not only was She completely in order with Our Will, but She made all the acts of the creatures Her own; and absorbing into Herself all of Our Will rejected by them, She repaired It, loved It, and keeping It as though deposited in her virginal Heart, **She prepared the food of Our Will for all creatures.***

*“Do you see, then, with what Food this most loving Mother nourishes Her children? It cost Her all Her life, unspeakable pains, and the very Life of her Son, to prepare within Her the abundant deposit of this food of my Will, and to keep It ready to nourish all her children as a tender and loving Mother. She could not love Her children more; by giving them this Food, Her love reached the ultimate degree. Therefore, among the many titles that She has, the most beautiful title that could be given to Her is that of **“Mother and Queen of the Divine Will”.***

December 6, 1923

The mission of the Most Holy Virgin and the mission of Jesus for the coming of the Kingdom of the Divine Will upon earth.

*“My little one, ... Know that in order to draw the Word and make Him descend from Heaven, **my Mother took on this commitment to go to all generations, and making all the acts of human will her own, She placed the Divine Will in them,** as She possessed so much of this capital of the Supreme Volition as to surpass all that all creatures together would possess. And for every round She made in It, this capital multiplied.*

And so, I, Eternal Word, in seeing that one of our most faithful creatures had covered with the Divine Will, with so much grace and love, all the human acts, taking to heart all that was needed in order to do this, I, seeing that Our Will was present in the world, attracted by It descended from Heaven.

“The second commitment befitted Me in order to form the Redemption. Oh, how much I had to do rounds across all human acts, as though taking them all in my hand and covering them, sealing them, glazing them with my Divine Will, in order to attract my Celestial Father, making Him look at all the human acts covered with that Divine Will which man had rejected, so that my Divine Father would open the gates of Heaven, which had been closed by the human will. There is no good which does not descend by means of my Will.”

December 8, 1923

The Immaculate Conception of Mary.

I was thinking about the Immaculate Conception of my Queen Mother, and after I received Holy Communion, my always adorable Jesus made Himself seen in my interior, as though inside a room filled with light. In this light He was showing all He did during the course of His life.

One could see, lined up in order, all His merits, His works, His pains, His wounds, His Blood, and all that the Life of a Man God contained, as though in the act of protecting a Soul, very, very dear to Him, from the slightest evil that could possibly shadow Her. I was stupefied in seeing so much attention from Jesus, and He said to me:

*“To my Little Newborn I want to make known **the Immaculate Conception of the Virgin, conceived without sin**. First you must know that my Divinity is one single Act; all Its acts concentrate into a single One. This is what it means to be God – the greatest portent of Our Divine Essence: not to be subject to a succession of acts. And if to the creature it seems that We now do something, and now something else – it is, rather, that We allow her to know what is within that single Act; and since the creature is incapable of knowing it all at once, We allow her to know it little by little.*

*“Now, everything that I, Eternal Word, was to do in my assumed Humanity, formed one act with that single Act contained in my Divinity. Therefore, before this noble Creature was conceived, everything that the Eternal Word was to do upon earth already existed; and so, **in the act of the conception of this Virgin, all my merits, my pains, my Blood, and all that the Life of a Man God contained, lined up around her Conception. She was conceived in the interminable abysses of my merits, of my Divine Blood, and in the immense sea of my sufferings.***

“By virtue of them, She remained Immaculate, beautiful and pure; since my incalculable merits barred the way to the enemy, he could do no harm to her.

*“It is fair that the one who was to conceive the Son of a God, had to first be conceived in the works of this God, to be able to have the virtue of conceiving that Word, who was to come to redeem humankind. Therefore, **first She was conceived in Me, and then I was conceived in Her.** There was nothing left but to make it known to the creatures at the appropriate time, although in the Divinity it was already done. Therefore, the one who most gathered the fruits of Redemption – or rather, **who received Its complete fruit** – was this excelling Creature. Having been conceived in It, She loved, esteemed and kept as her own, everything that the Son of God did upon earth. **Oh, the beauty of this tender little one! She was a prodigy of Grace, a portent of Our Divinity. She grew up as Our own Daughter; She was Our decorum, Our joy, Our honor and Our glory.**”*

While Jesus was saying this, I was thinking in my mind: ‘It is true that the Queen Mother was conceived in the interminable merits of my Jesus, but her blood, her body, were conceived in the womb of St. Anne, who was not exempt from original sin. So, how can it be that She inherited nothing of the many evils which we all have inherited from the sin of our first father Adam?’

And Jesus: *“My daughter, you have not yet understood that all the evil is in the will. It was the will that crushed man - that is, his nature; not nature that crushed the will of man. Nature remained in its place, just as it was created by Me; nothing changed. It was his will that changed, and put itself against nothing less than a Divine Will. This rebellious will crushed his nature, debilitating it, contaminating it, and rendering it slave to most vile passions. It happened as to a container full of fragrances or precious objects: if it is emptied and then filled with rottenness or vile things, does the container perhaps change? The content has changed, but the container is always the same; at the most, it becomes more or less estimable, depending on what it contains. Such was man.*

“Now, to be conceived in the womb of a creature of the human race did no harm to my Mother, because her soul was immune to every sin. There was no division between her will and the Will of her God. The divine currents found no obstacle or opposition in pouring out into Her; in every instant She was under the pouring rain of new graces. So, with this will and this soul, all holy, all pure, all beautiful, the container of Her body which She received from her mother, remained fragrant, restored, ordered, divinized, in such a way as to be exempt from all the natural troubles by which human nature is invaded.

*“Ah, yes! She was the One who received the seed of the “Fiat Voluntas Tua” on earth as It is in Heaven; and this ennobled Her and restored Her to her origin, **as man was created by Us, before he sinned. Even more, it made Her surpass it. It embellished Her even more, through the continuous flows of that FIAT, which has the singular virtue of reproducing images fully similar to the One Who created them. And by virtue of the Divine Will acting in Her, one can say that what God is by nature, She is by Grace.***

Our Will can do anything and can reach everywhere, when the soul gives Us the freedom to act, and does not interrupt Our work with her own will.”

March 22, 1924

The Virgin was the greatest miracle.

“My daughter, my Mother contained my Love as Life, yet, the world continued its course of evil – in nothing it appeared to be changed. Not even one external miracle was seen in Her; yet, all that She did not do in the low world, She did in Heaven with Her Creator.

*With her continuous living in the Divine Will, **She formed a place within Her in which to draw the Word upon earth; She changed the destiny of mankind, and She performed the greatest miracle, which no one else has done or will ever do, a unique miracle: to transport Heaven upon earth.** One who has to do the greatest, does not need to do the least. Yet, who knew anything of what my Mother was doing? Or of what She did with the Eternal One in order to obtain the great portent of the descent of the Word into the midst of creatures?*

“It was known only by few at my Conception – that She was the cause of It; and by many, when they saw Me breathe my last on the Cross. My daughter, the greater is the good I want to do to the soul – and this good must descend for the good of human generations and must bring Me complete glory – the more I draw her to Myself, and the more I make this good mature and be conserved between Me and the soul. I segregate her from everyone; I make her be ignored; and when my Will wants her to approach a creature, it takes all my power in order for her to submit to the sacrifice. Therefore, let your Jesus do, and calm down.”

December 8, 1924

On the Immaculate Conception.

I was thinking about and reflecting on the Immaculate Conception of my Sovereign Queen Mother. The qualities, the beauties and the prodigies of Her Immaculate Conception were pouring into my mind – **a prodigy that surpasses all other prodigies made by God in all of creation.**

Now, while I was thinking of this, I said to myself: ‘Great is the prodigy of the Immaculate Conception, but my Celestial Mama had no trial during her Conception: everything was favorable to Her, both on the part of God and on the part of Her nature, created by God, so happy, so holy, so privileged. So, what was then Her heroism and Her trial?’

If the Angel was not exempted from the test - nor was Adam in Eden - was the Queen of all alone to be exempted and not to deserve the most beautiful halo that the trial would place on Her august head of Queen and Mother of the Son of God?' While I was thinking about this, my adorable Jesus, moving in my interior, told me:

"My daughter, no one can be acceptable to Me without the test. Had there been no test, I would have had a mother slave, not free; and slavery does not enter Our relations or Our works, nor can it share in Our free love.

"My Mother had Her first trial from the very first moment of Her conception. As soon as She did Her first act of reason, She knew and understood Her human will on one side, and the Divine Will on the other, and She was left free to adhere to any of those two wills.

And without losing one instant, knowing all the intensity of the sacrifice She was making, She gave Us Her will, without wanting to know it ever again; and We gave Her Ours as gift. And in this exchange of donation of wills on both sides, poured all the qualities, the beauties, the prodigies, the immense seas of grace of the Immaculate Conception of the most privileged of all creatures.

"It is always the will that I am used to testing. All sacrifices, even death, which were not directed to Me with their human will, would nauseate Me, and would attract not even a glance of Mine. But do you want to know what was the greatest prodigy worked by Us in this creature so holy, and the greatest heroism of this creature so beautiful, that no one – no one will ever be able to equal?"

*"She began Her life with Our Will, and with Our Will She continued It and fulfilled It in plenitude. So, one can say that **She fulfilled It from the moment She started It, and that She started It there where She fulfilled It;** and Our greatest prodigy was that in each one of Her thoughts, words, breaths, heartbeats, movements and steps, Our Will poured upon Her, and She offered Us the heroism of a divine and eternal thought, word, breath, heartbeat, operating in Her.*

*"This raised Her so high that **what We were by nature, She was by grace.** All of Her other qualities, Her privileges, Her very Immaculate Conception, would have been nothing compared to this great prodigy. Even more, this is what confirmed Her and made Her stable and strong during all of Her life. My continuous Will, pouring upon Her, **made Her share in the Divine Nature;** and Her continuous receiving It, rendered Her strong in love, strong in sorrow - different from everyone.*

"It was in this Will of Ours operating in Her, that She drew the Word upon earth, and it was in It, that the seed of the Divine Fecundity conceived Man and God, without human intervention. And Our Will made Her worthy to be the Mother of Her own Creator.

*“This is why I keep insisting on the topic of my Will – because my Will maintains the soul beautiful, just as she came out of Our hands, and raises her as the original copy of her Creator. As many great works and sacrifices as one may do, if my Will is not in them, I refuse them, I do not recognize them – it is not food for Me. And **the most beautiful works, without my Will, become food for the human will, for self-esteem, and for the greed of the creature.**”*

May 1, 1925

The Mission of Mary Most Holy, Mother of the Son of God.

“My daughter, every mission is to be connected to the office of executing it, and therefore it must be carried out omitting nothing of that which belongs to it. In fact, every mission which is destined for the good of others, has its own particular gifts, graces, riches and qualities, which are useful for its execution.

“My Humanity received from my Divinity the mission of the salvation of souls and the office of Redeemer – that is, to redeem them from the slavery of sin and from eternal death. In order to carry out this office, I was given their souls, their pains, their satisfactions.

“Therefore, I enclosed within Myself everything from everyone; and if my Humanity had neglected to enclose in Itself just one soul, one satisfaction, the office of Redeemer would not have been complete - I would not have enclosed in Myself all the graces, the goods and the light which it was necessary to give to each soul.

“And even though not all of the souls are saved, this says nothing. On my part, I had to enclose the goods of all, so that I might have necessary and superabundant graces for all, in order to be able to save all. This was convenient to Me for the decorum and the just honor of my office as Redeemer.

... “In addition to Me, there is my Celestial Mother, who received the unique mission as the Mother of a God Son, and the office of CO-REDEMPTRIX OF MANKIND.

*“For her mission of Divine Maternity, She was enriched with so much grace, that all other creatures combined, both celestial and terrestrial, **would never be able to equal Her.** But this was not enough to draw the Word into her maternal womb; it was necessary that the Mother put in action all this abyss of graces and gifts, by embracing all creatures, loving them, making reparation and adoring the Supreme Majesty for all, **in such a way as to do Herself, all that the human generations were supposed to do for God.** Then, in her virginal Heart She had an inexhaustible vein for God and for all creatures.*

*“When the Divinity found in this Virgin compensation for the love **due from all**, It felt enraptured, and in Her was Conceived, and **AS SHE CONCEIVED ME, SHE TOOK ON THE OFFICE OF CO-REDEMPTRIX**, and shared and embraced together with Me, all the pains, the substitutions, the reparations, the maternal love, for all. In the Heart of my Mother there was a fiber of **maternal love for each creature**. This is why, in truth and with justice, when I was on the Cross, I declared Her **Mother of all**. She ran together with Me in the love, in the sufferings - in everything; She never left Me alone.*

***If the Eternal One had not placed so much grace in Her as to be able to receive from Her alone, the love of all** - He would never have moved from Heaven to come down upon earth and redeem mankind. Here is the necessity, the convenience, that because of Her mission of Mother of the Word, She had to embrace and surpass everything.*

*“When an office is unique, as a consequence, nothing must escape the one who has it as mission. He must have everything under his eyes, so as to be able to offer the good he possesses; he must be like a true sun that can give light to all. **So was I, and my Celestial Mother.**”*

August 15, 1925

The Feast of the Assumption should be called Feast of the Divine Will.

... After this, I began to think about the feast of my Celestial Mother Assumed into Heaven; and my sweet Jesus, with a tender and moving tone, added:

*“My daughter, the true name of this Feast should be Feast of the Divine Will. It was the human will that closed Heaven, broke the bonds with its Creator, made miseries and sorrow enter the field, and put an end to the feast that the creature was to enjoy in Heaven. Now, this creature, **Queen of all**, by doing the Will of the Eternal One always and in everything – even more, it can be said that Her life was Divine Will alone – opened the Heavens, bound Herself to the Eternal One, and restored in Heaven the feasts with the creature.*

Every act She did in the Supreme Will was a feast that She started in Heaven, it was suns that She formed to adorn this feast, it was melodies that She sent to delight the Celestial Jerusalem.

“So, the true cause of this feast is the Eternal Will operating and fulfilled in my Celestial Mother. It operated such prodigies in Her as to astonish Heaven and earth, chain the Eternal One with indissoluble bonds of love, and capture the Word even into Her womb.

The very Angels, enraptured, repeated among themselves: 'From where comes so much glory, so much honor, such greatness and prodigies never before seen, in this excelling Creature? Yet, it is from exile that She is coming.' Astonished, they recognized the Will of their Creator as Life operating in Her; and, trembling, they said: 'Holy, Holy, Holy - honor and glory to the Will of Our Sovereign Lord. **And glory, and trice Holy, She who let this Supreme Will Act..**'

"So, it is my Will that, more than anything, was and is celebrated on the day of the Assumption into Heaven of my Most Holy Mother. It was my Will alone that made Her ascend so high as to distinguish Her among all. Everything else would have been as nothing, had She not possessed the prodigy of my Will.

"It was my Will that gave Her Divine Fecundity and made Her the **Mother of the Word**. It was my Will that made Her see and embrace all creatures together, **becoming the Mother of all, and loving all with a love of Divine Maternity**. And making Her the **Queen of all**, It made Her rule and dominate.

"On that day, my Will received the first honors, the glory and the abundant fruit of Its work in Creation, and It began Its feast, which It never interrupts, for the glorification of Its operating in my beloved Mother. And even though Heaven was opened by Me, and many Saints were already in possession of the Celestial Fatherland when the Celestial Queen was assumed into Heaven, **however, She Herself was precisely the primary cause**, having fulfilled the Supreme Will in everything, and therefore we waited for her, She who had honored It so much and contained the true prodigy of the Most Holy Will, to make the first feast for the Supreme Volition.

"Oh! how the whole of Heaven magnified, blessed and praised the Eternal Will, upon seeing this sublime Queen enter the Empyreum, in the midst of the Celestial Court, all fused into the Eternal Sun of the Supreme Volition! They saw Her all studded with the power of the Supreme Fiat; there had been not even a heartbeat in Her which did not have this Fiat impressed on it. And, astonished, they looked at Her and said to Her:

'Ascend, ascend higher. It is right that She who so much honored the Supreme Fiat, and through whom we find ourselves in the Celestial Fatherland, have the highest throne and be our Queen.' And the greatest honor that my Mother received, was to see the Divine Will glorified."

April 16, 1926

The Celestial Mother surpassed all in sanctity and love.

I was feeling so very little and incapable of doing anything, and I called my Queen Mother to my help, so that, together, we might love, adore and glorify my highest and only Good, for all and in the name of all. In the meantime, I found myself within an immensity of light and all abandoned in the arms of my Celestial Father - even more, so identified with Him, as though forming one single thing with Him, in such a way that I no longer felt my own life, but that of God. But who can say what I experienced and did? Then, afterwards, my sweet Jesus came out from within my interior and told me:

*“My daughter, everything you experienced – your full abandonment in the arms of our Celestial Father, no longer feeling your own life – is the image of the living in my Will. In fact, **in order to live in It, the creature must live more of God than of herself**; even more, ‘the nothing’ must give life to ‘the All’, in order to be able to do everything, and to have her act as crown of all the other acts of each creature.*

*“**Such was the life of my Divine Mother.** She was the true image of the living in my Will. Her living in It was so perfect, that She did nothing but receive from God, continuously, all that She was to do in order to live in the Supreme Volition. So, She received the act of supreme adoration, to be able to place Herself at the top of every adoration which all creatures were obliged to do for their Creator, as **true adoration has life within the Three Divine Persons.** Our perfect concord, Our reciprocal love, Our one Will, form the most profound and perfect adoration within the Sacrosanct Trinity. Therefore, **if the creature adores Me, but her will is not in accord with Me, it is vain word – not adoration.***

*“So, **my Mother took everything from Us,** to be able to diffuse Herself in everything and to place Herself at the top of every act of creature – at the top of every love, of every step, of every word, of every thought; at the top of every created thing. She placed Her prime act upon all things, and this gave Her the right of Queen of all and of everything; **and She surpassed, in sanctity, in love, in grace, all the Saints who have been and will be, as well as all Angels united together.***

*“The Creator poured Himself upon Her, giving Her so much love that She possessed enough love to be able to love Him for all. **He communicated to Her the highest concord and the One Will of the Three Divine Persons, in such a way that She was able to adore for all in a divine manner, and to make up for all the duties of creatures.** Had it not been so, it would not be a truth, but just a manner of speaking, that the Celestial Mother surpassed everyone in sanctity and in love. But whenever We speak, it is fact, not words. Therefore, **We found everything in Her; and having found everything and everyone in Her, We gave Her everything, constituting Her Queen and Mother of Her very Creator.**”*

April 28, 1926

Creation and the Celestial Mother are the most perfect examples of living in the Divine Will. How the Virgin surpassed everyone in suffering.

I was thinking to myself: 'When my sweet Jesus speaks of His Will, He often unites with It the Sovereign Queen of Heaven or Creation. He seems to delight so much in speaking of both one and the other that He keeps looking for opportunities, pretexts and devices in order to manifest what His Most Holy Will does, both in the Celestial Mother and in Creation.'

Now, while I was thinking of this, my lovable Jesus moved in my interior, and, all tenderness, squeezed me to Himself and told me:

*"My daughter, if I do so, I have strong reasons. You must know that **only in Creation and in my Celestial Mother has my Will remained ever intact, and has kept its field of action free.** Therefore, having to call you to live in my Will as one of them, I had to propose them to you as examples - as an image for you to imitate. So, in order to be able to do great things, in such a way that all may perceive that good, unless they did not want to, the first thing is that my Will must act wholly in the soul.*

"Look at Creation – how my Will is whole in it. And because It is whole, Creation remains always in its place and contains the fullness of that good with which it was created. This is why it remains always new, noble, pure, fresh, and can share the good it possesses with all.

But the beautiful thing is that while it gives itself to all, it loses nothing, and remains always the same, just as it was created by God. What has the sun lost by giving so much light and heat to the earth? Nothing. What have the azure heavens lost by remaining extended in the atmosphere, or the earth by producing so many and so various plants? Nothing. And so with all the things created by Me. Oh! in what an admirable way does Creation sing that saying about Me: 'He is ever old and ever new'.

"So, my Will in Creation is center of life, is fullness of good, is order and harmony; It keeps all things in the place wanted by It. Where can you find a more beautiful example, a more perfect image of the living in my Will, if not in Creation?

*... **"But the one who surpasses all is my Celestial Mother.** She is the new heaven, the most refulgent sun, the brightest moon, the most flowery earth; She encloses everything – everything within Herself. If each created thing encloses the fullness of its own good received by God, **my Mother encloses all goods together,** because, since She is endowed with reason and my Will lived in plenitude in Her, the fullness of grace, of light, of sanctity, grew in every instant. Every act She did was suns and stars that my Will formed in Her. So, **She surpassed the whole Creation;** and my Will, complete and permanent in Her, did the greatest thing and impetrated the longed for Redeemer.*

*“This is why **my Mother is Queen in the midst of Creation** - because She surpassed everything, and my Will found in Her the nourishment of Her reason, which made It live as whole and permanent in Her. There was highest accord, they held each other’s hand, there was not one fiber of Her Heart, or word or thought, over which my Will did not possess Its Life. And what can a Divine Will not do? It can do everything. There is no power It lacks, or thing It cannot do. Therefore it can be said that my Mother did everything; and everything that all others together could not do, nor will be able to do, She did Herself alone.*

*“Therefore, do not be surprised if I point out to you Creation and the Sovereign Queen, because I must point out to you the most perfect examples in which my Will has perennial life, and has never found an obstacle to Its field of divine action, in order to be able to do Acts worthy of Itself. My daughter, if you want **my Supreme Fiat to reign as It does in Heaven** – which is the greatest thing that is left for Us to do for the human generations – let my Will Reign in you, and live as whole and permanent in you. **Do not be concerned about anything else, be it your incapacity, or the circumstances, or the new things which may arise around you, because as my Will reigns in you, even they will serve as raw material and nourishment so that my Fiat may have Its fulfillment.**”*

Afterwards, I was thinking to myself: ‘It is true that my Queen Mother made the greatest of sacrifices, which no one else has made - that is, not even wanting to know Her own will, but only that of God; and through this She embraced all sorrows, all pains, up to the heroism of sacrifice, sacrificing Her own Son in order to do the Supreme Will - but once She made this sacrifice, everything She suffered afterwards was the effect of Her first act. Nor did She have to struggle as we do, in different circumstances, in unforeseen encounters, in unexpected losses... It is a constant struggle, to the point of making our hearts bleed for fear that we might surrender to our own belligerent human wills. How much attention one must have, so that the Supreme Will may always keep Its place of honor and Its supremacy over everything; and many times this struggle is harsher than the pain itself.’ But while I was thinking of this, my lovable Jesus moved in my interior, telling me:

“My daughter, you are wrong. The maximum sacrifice of my Mother was not only one, but they were so great and so many, for as many as were the sorrows; the pains were always doubled in Her, because my pains were Hers, more than Her own pains.

*Besides, my wisdom did not ever change direction with my Mother; **in each pain She was to receive, I always asked Her whether She wanted to accept it, in order to hear that ‘Fiat’ being repeated to Me in each pain, in each circumstance, and even in each heartbeat of Hers.** That ‘Fiat’ resounded so sweet, gentle and harmonious to Me, that I wanted to hear It being repeated in every instant of Her life. This is why I would always ask Her: ‘Mother, do you want to do this? Do you want to suffer this pain?’*

*“And my Fiat would bring Her the seas of the goods It contains, and would make Her understand the intensity of the pain She was accepting. This understanding, through divine light, of that which, step by step, She was to suffer, **gave Her such martyrdom as to infinitely surpass the struggle which creatures suffer.** In fact, since the seed of sin was missing in Her, the seed of the struggle was missing, and so my Will had to find another device, that She might not be inferior to the other creatures in suffering, because, having to acquire by justice the right of Queen of Sorrows, She was to surpass in suffering all creatures together.*

“How many times have you yourself not experienced this – that while you felt no struggle within you, as my Will would make you understand the pains It inflicted upon you, you would remain petrified by the intensity of the pain; and while you were undone in that pain, you were the tiny little lamb in my arms, ready to accept yet more pains to which my Will would want you to be submitted. Ah, did you not suffer more than in the struggle itself?

“The struggle is a sign of vehement passions, while my Will, if It brings suffering, gives intrepidity; and with the knowledge of the intensity of the pain, It gives one such merit that only a Divine Will can give.

“Therefore, just as I act with you – that in everything I want from you, first I ask you whether you want it, whether you accept it – so I did with my Mother. This, so that the sacrifice may be always new, and may give Me the opportunity to converse with the creature, to be with her, and my Volition may have Its field of divine action in the human will.”

May 18, 1926

The Virgin had to embrace everything and do the acts of all, in order to obtain the longed for Redeemer and conceive Him

I was fusing myself in the Holy Divine Will, and after going around all created things in order to seal my ‘I love You’, so that my ‘I love You’ might resound everywhere and over all to requite my Jesus for His great love, I arrived at that point at which I would be requiting my God for all the love He had in the act of being conceived in the womb of the Celestial Mother. At that moment my beloved Jesus came out from within my interior and told me:

“My daughter, in order to conceive Me, Eternal Word, my inseparable Mother was enriched with seas of grace, of light and of sanctity by the Supreme Majesty. And She did such and so many acts of virtue, of love, of prayer, of desire and of ardent sighs, as to surpass all the love, virtues and acts of all generations which were needed in order to obtain the longed for Redeemer.

“So, when I saw in the Sovereign Queen the complete love of all creatures and all the acts needed to deserve that the Word be conceived, I found in Her the requital of the love of all, Our glory restored, all the acts of the redeemed ones, and even of those for whom my Redemption was to serve as condemnation because of their ingratitude. Then did my love make Its final display, and I was conceived.

“Therefore, the right to the name of Mother is natural for Her – it is sacred, because by embracing all the acts of the generations, and substituting for all, it was as if She delivered them all to new life from her maternal womb.”

June 15, 1926

How the Virgin loves Her celestial children and performs in Heaven Her office of Mother.

I was feeling all full of defects, especially because of the great repugnance I feel when it comes to writing of the intimate things between myself and Our Lord. The weight I feel is so great, that I don't know what I would do in order not to do it; and since the obedience of the one who is above me imposes itself, though I would like to oppose myself and tell my reasons for not doing it, I always end up surrendering. So, having gone through a similar contrast, I felt full of defects and totally bad; therefore, as blessed Jesus came, I told Him:

‘Jesus, my life, have pity on me – look at how full of defects I am, and how much badness there is in me.’

And He, all goodness and tenderness, told me:

*“My daughter, do not fear, I am here, watching over you and keeping your soul in custody, so that not even the slightest sin may enter into your soul. And where you or others see defects and badnesses, I find none; rather, I see that your ‘nothing’ feels the weight of the ‘All’. In fact, **the more I elevate you intimately to Me and I make known to you what the ‘All’ wants to do with your ‘nothing’, the more you feel your nothingness** and, almost frightened and crushed under the All, you would want escape from manifesting and, even more, from writing on paper that which the ‘All’ wants to make of this ‘nothing’ of yours. More so since, as much reluctance as you feel, I always win and make you do what I want.*

*“This happened also to my Celestial Mother, when She was told: ‘I hail You, Mary, full of grace; You will conceive the Son of God.’ On hearing this, She was frightened, She trembled, and said: ‘How can this happen?’ But She ended up saying: **‘Fiat Mihi secundum verbum tuum.’** She felt all the weight of the All over Her nothing and, naturally, She was frightened.*

“So, when I manifest to you what I want to do with you, and your nothing is frightened, I see the fright of the Sovereign Queen being repeated; and having compassion on you, I lift your nothing, I strengthen it, that it may endure sustaining the All. Therefore, do not be concerned about this, but rather, think of letting the All operate in you.”

... “And do you think it is trivial that the creature can form and bring feast, joy and happiness to her Creator, and wherever Our Will reigns? The same happened with **my Queen Mother**. As She always operated in the unity of the light of the Supreme Will, **all of Her acts, Her office of Mother, Her rights of Queen remained inseparable from Her Creator; so much so, that when the Divinity unleashes the acts of beatitude to make the whole Celestial Court happy, It unleashes with them all the acts of the Celestial Mother.**

So, all the Saints feel invested, not only with Our joys and beatitudes, but also with the maternal love of their Mother, with the glory of their Queen, and with all of Her acts converted into joys for the whole Celestial Jerusalem.

“Every fiber of Her maternal Heart loves all the children of the Celestial Court with love of Mother, and She shares Her joys of Mother and Her glory of Queen with everyone. So, on earth **She was Mother of love and of sorrow for Her children**, who cost Her so much, as much as the Life of Her Son God, and by virtue of the unity of the light of the Supreme Will which She possessed, Her acts remained inseparable from Ours; **while in Heaven She is Mother of love, of joys and of glory for all of Her celestial children**; so, all the Saints have greater love, more glory and more joys, by virtue of their Mother and Sovereign Queen.”

June 26, 1926

The Sovereign Queen operates in a universal way and will possess universal glory.

“My daughter, ... the Sovereign Queen acted in a universal way, and therefore She had a love, a glory, a prayer, a reparation, a sorrow, **for Her Creator, for all and for each creature.**

“She let not one act escape Her which creatures owed their Creator; and **enclosing all in Her maternal Heart, She loved all and each one in a universal way.** So, in Her We found all Our glory - She denied nothing to Us; She gave Us not only that which She was supposed to give Us directly, but also that which all the other creatures denied to Us. And to act as a magnanimous and most loving Mother, who pours Her own self out for Her children, **She generated everyone in Her sorrowful Heart.**

“Each fiber of It was a piercing sorrow in which She gave life to each of Her children, up to the fatal blow of the death of Her Son God. The sorrow of this death placed the seal of the regeneration of life upon the new children of this sorrowful Mother.

*“Now, a Virgin Queen who loved Us so much, who defended all of Our rights, a Mother so tender who had love and sorrows for all, deserves that Our little newborn of Our Supreme Will love Her for all, requite Her for all, and embracing all of Her acts in Our Will, place her act united to Hers; **because She is inseparable from Us - Her glory is Ours, and Ours is Hers**; more so, since Our Will places everything in common.”*

... “My daughter, my Will contains everything, and as though jealous, It preserves all of Its acts as if they were one only; so It preserves all the acts of the Sovereign Queen as if they were all Its own, ...

“Now, you must know that one who has done good to all, who has loved all, and has operated in a universal way for God and for all, has rights over everything and over everyone - and with justice. Operating in a universal way is the divine way, and my Celestial Mother was able to operate with the ways of Her Creator because She possessed the Kingdom of Our Will. Now, having operated in Our Supreme Will, She has the rights of the possessions which She formed in Our Kingdom; ...”

July 11, 1926

The ones who suffered the most to form the Kingdom of Redemption, were Jesus and His Mother

*“My little daughter, ... Now, you must know that in order to form the Kingdom of Redemption, those who distinguished themselves the most in suffering were my Mother and I. And even though apparently She suffered none of the pains that were known by the other creatures, except for my death, which was known by all, and which was the most fatal and harrowing blow for Her maternal Heart, more than the sorrowful death, but since She possessed the unity of the light of my Will, **this light brought to Her pierced Heart, not only the seven swords told by the Church, but all swords, spears and pricks of all sins and pains of creatures, which martyred Her maternal Heart in a harrowing way.***

*“But this is nothing. **This light brought Her all my pains, my humiliations, my torments, my thorns, my nails, the most intimate pains of my Heart.** The Heart of my Mother was the true Sun: though one can see nothing but light, this light contains all the goods and effects that the earth receives and possesses; so, one can say that the earth is enclosed in the Sun.*

*“The same for the Sovereign Queen: one could only see Her person, but **the light of my Supreme Will enclosed in Her all possible imaginable pains**; and the more intimate and unknown these pains were, the more valuable and powerful they were over the Divine Heart, to impetrate the longed for Redeemer; and more than solar light, they descended into the hearts of creatures, to conquer them and bind them in the Kingdom of Redemption.*

So, the Church knows so very little of the sufferings of the Celestial Sovereign Queen, that one can say that She knows only the visible sufferings, and this is why She gives the number of the seven swords. **But if She knew that Her maternal Heart was the refuge, the deposit of all sufferings, and that the light of my Will brought everything to Her, sparing Her nothing, the Church would not speak of seven swords, but of millions of swords. More so, since they were intimate pains, and therefore God alone knows the intensity of the sorrow.**

This is why, by right, She was constituted **Queen of martyrs and of all sorrows**. Creatures can give a weight, a value to exterior pains, but they do not know enough of the interior ones to be able to attribute to them the right price. Now, in order to form in my Mother, first the Kingdom of my Will, and then that of Redemption, so many pains were not necessary because, since She had no sin, the inheritance of pains was not for Her – Her inheritance was the Kingdom of my Will. But in order to give the Kingdom of Redemption to creatures, She had to submit Herself to so many pains. So, **the fruits of Redemption were matured in the Kingdom of my Will possessed by Me and by my Mother**. There is nothing beautiful, good or useful, which does not come from my Will.

“Now, united to the Sovereign Queen, came my Humanity. She remained hidden in Me, in my sorrows, in my pains, therefore little was known about Her; but as for my Humanity, it was necessary that what I did, how much I suffered and how much I loved be known. If nothing were known, I could not form the Kingdom of Redemption. The knowledge of my pains and of my love is magnet and spur, incitement and light to draw souls to taking the remedies, the goods contained in It. Knowing how much their sins and their salvation cost Me is the chain that binds them to Me and prevents new sins.

“If, on the other hand, they had known nothing of my pains and of my death, not knowing how much their salvation cost Me, no one would have given a thought to loving Me and saving their soul. **See then, how necessary it is to make known how much he or she who has formed within him or herself a universal good to give it to others, has done and suffered.**”

August 22, 1926

The sufferings of the Sovereign Queen

After this, I was thinking to myself: ‘How hard is the privation of my sweet Jesus... One feels the true death of the soul, and it happens as when the soul departs from the body: while it possesses the same members, they are emptied of life, they are inert, without motion, and have no more value. So does my little soul appear to me without Jesus: it possesses the same faculties, but emptied of life; once Jesus has departed, life, motion, warmth, are ended. This is why this pain is harrowing and indescribable, and cannot be compared to any other pain.

Ah! the Celestial Mother did not suffer this pain, because Her sanctity rendered Her inseparable from Jesus, and therefore She never remained without Him.' But while I was thinking of this, my beloved Jesus moved in my interior, telling me:

*"My daughter, you are wrong - **the privation of Me is not separation, but pain.** You are right in saying that **it is a pain more than mortal, but this pain has the virtue, not of separating, but of joining with stronger and more stable bonds the inseparable union with Me.***

Not only this, but each time the soul remains as though without Me, with no guilt on her part, I rise again for her to new life of knowledge, allowing Myself to be comprehended more with more love, loving her more, and with new grace, to enrich her and embellish her more.

And she rises again to new Divine Life, to new love and to new beauty; because it is justice that, since the soul suffers mortal pains, she be substituted with new Divine Life. If it were not so, I would let Myself be surpassed by the love of the creature, which cannot be.

*"And besides, it is not true that the Sovereign Queen was never without Me; separated – never; but without Me - yes. But this did not prejudice the height of Her sanctity; on the contrary, it increased it. How many times I left Her in the state of pure faith, because, **having to be the Queen of sorrows and the Mother of all the living, She could not lack the most beautiful adornment, the most refulgent gem, which gave Her the characteristic of Queen of martyrs and Sovereign Mother of all sorrows.** This pain of being left in pure faith prepared Her to receive the deposit of my doctrines, the treasure of the Sacraments and all the goods of my Redemption. In fact, since the privation of Me is the greatest pain, it places the soul in the condition of deserving to be the depository of the greatest gifts of her Creator, of His highest knowledge, and of His secrets.*

... "Moreover, the Sovereign Queen, as Mother, had to possess all of the interior states, therefore also the state of pure faith, to be able to give to Her children that unshakeable faith that makes one lay down one's blood and life to defend and prove one's faith. Had She not possessed this gift of faith, how could She give it to Her children?"

... "So, my daughter, one who must be the head needs to suffer, to work, and to do, himself alone, everything that all others together will do. This is what I did; because I was the head of Redemption, I can say that I did everything for love of all, to give them life and to place them all in safety. The Immaculate Virgin also; because She was Mother and Queen of all – how much did She not suffer? How much did She not love and work for all creatures?"

*“No one can claim having reached Us, either in suffering or in loving. At the most, they may resemble Us in part; but reaching Us – no one. However, by having been at the head of all, **both the Sovereign Queen and I enclosed all graces and all goods**; strength was in Our power, dominion was Ours, Heaven and earth obeyed Our every wish and trembled before Our power and sanctity.”*

**I SEAL THIS COMMUNICATION WITH THESE TWO CITATIONS FROM THE
SECOND PART OF THE WRITINGS (volumes 20 to 36),
WHICH ARE NOT INCLUDED HERE:**

June 6 1935

*“My daughter... You should know that I always love my children, my beloved creatures. I would eviscerate Myself in order not to see them stricken, so much so, that **IN THE DEADLY TIMES TO COME I HAVE PUT THEM ALL IN THE HANDS OF MY CELESTIAL MOTHER; TO HER I HAVE ENTRUSTED THEM, SO THAT SHE HOLDS THEM SECURED FOR ME UNDER HER MANTLE.** I will give to Her all those that She will want....”*

Now, as He said this, my dear Jesus made me truly see, that **THE SOVEREIGN QUEEN DESCENDED FROM HEAVEN WITH INDESCRIBABLE MAJESTY, AND WITH TENDERNESS ALL MATERNAL, SHE VISITED IN THE MIDST OF THE CREATURES IN ALL THE NATIONS, AND MARKED HER DEAR CHILDREN AND THOSE WHO SHOULD NOT BE TOUCHED BY THE SCOURGES; WHOMEVER MY CELESTIAL MOTHER TOUCHED, THE SCOURGES DIDN'T HAVE POWER OVER THEM. OUR SWEET JESUS GAVE THE RIGHT TO HIS MOTHER TO SAVE WHOMEVER SHE PLEASED.**

How moving it was to see the Celestial Empress go around the whole world; to see her take them in her Maternal hands. She held them close in her bosom and hid them under her mantle, so that no evil might be able to harm those people who her Maternal goodness held in her custody, guarded and defended. **Oh! If everyone could see with how much love and tenderness the Celestial Queen did this task, they would cry in consolation and would love Her, Who loves us so very much.**

December 8, 1935

*“...More so that the Sovereign Queen, in possessing our Will as Her Life She always possesses something to give us, She always has something to say, She holds us always occupied and We have always something to give Her, including communicating to Her our loving secrets, so much so, that **WE DO NOTHING WITHOUT HER**; first We give it to Her, and then We deposit it in her Maternal Heart, and from her Heart it descends in the fortunate one who should receive it.*

SO THAT THERE IS NO GRACE THAT DESCENDS UPON THE EARTH, THERE IS NO SANCTITY THAT IS FORMED, NOR SINNER THAT CONVERTS, THERE IS NO LOVE THAT DEPARTS FROM OUR THRONE, THAT FIRST IS NOT DEPOSITED IN HER MOTHERLY HEART, WHICH FORMS THE MATURATION OF THAT GOOD.

SHE FECUNDATES IT WITH HER LOVE, SHE ENRICHES IT WITH GRACES, AND IF NEEDED, WITH THE VIRTUE OF HER SORROWS, AND THEN SHE DEPOSITS IT IN THE ONE WHO SHOULD RECEIVE IT, IN A WAY THAT WHOEVER RECEIVES IT, FEELS THE DIVINE PATERNITY AND THE MATERNITY OF THEIR CELESTIAL MOTHER.

*We can do it without Her, BUT WE DO NOT WANT TO, - who would have the heart to put Her aside? Our Love, Our infinite Wisdom, Our own Will imposes Itself on Us and **DOES NOT LET US DO ANYTHING THAT DOES NOT DESCEND THROUGH HER.**”*

*“...We want to proclaim very loud, our certitude that **THE RESTORATION OF THE KINGDOM OF CHRIST BY MARY** can not cease to be a reality, in a manner that, by her powerful intercession and her ever present help, the **Kingdom of Christ may be finally realized**, “Kingdom of Truth and Life, Kingdom of Sanctity and Grace, Kingdom of Justice, Love and Peace”.*

September 17, 1958 – Pope Pius XII

INVOCATION

By the intercession of Our Blessed Mother Mary, Mother of the True God by Whom we live, Queen of the Divine Will and Co-Redemtrix, Mediatrix and our Advocate, **I pray now for the Anointment of the Holy Spirit upon everyone who reads this document and prays the following prayers**, so that their hearts and intelligence may be totally opened to the Light, Love and Divine Wisdom of God, so that they may reach the plenitude of Life in the Divine Will that He has decreed for each one of us from all of Eternity, for His Glory, and for ours in His. **AMEN!**

TO OUR BLESSED MOTHER

Oh Blessed Mother, I (your name), a poor and unworthy sinner, renew and ratify today in your hands, the vows of my Baptism. I renounce forever Satan, his ostentations and maneuvers, and I totally surrender myself to Jesus Christ, Wisdom Incarnate, to carry my cross before Him all the days of my life, and to be faithful to Him more than I have ever been.

Oh Immaculate Mother, in the presence of the Celestial Court, I elect you this day as my Mother, Teacher and Queen. To you I consecrate my whole being, ALL my life, my will, ALL my acts, ALL my family, and ABSOLUTELY EVERYTHING in my life, so that you may do with me according to your will for the greater Glory of God.

Oh most sweet Mother, behold your son (daughter) prostrate at your Throne. I am your smallest child and I want to give you ALL my love; I want to enclose in your Maternal Heart, my sorrows, my fears, my weaknesses and my whole being.

Oh most Blessed Mother, Queen and Mother of the Divine Will, to you I surrender my will so that you exchange it for the Divine Will. Tie it oh Mother together with Yours, to the Feet of the Heavenly Throne, and give me the Divine Will as CENTER of my life. Unveil oh Mother Its Life to me and to all who are disposed to receive It.

I pray you that you will always maintain me in the refuge of your Immaculate Heart and that you supplement for the deficiency of all my acts, so that they may be always done and lived in the Divine Will. Help me oh Mother to live in Its plenitude. Make the Holy Spirit descend into my soul and burn everything from me that my fallen humanity has tainted, so that with His Breath He may prevail and rule over me and confirm me in the Life of the Divine Will.

United with you, **Oh Blessed Mother**, I offer myself to the Most Holy Trinity, in order to restore to Them the honor and glory of all Creation which we had denied Them in doing our own will separated from the Divine Will. Listen oh most beloved Mother, to make more solemn my consecration of my will to you, I call the Most Holy Trinity, all the Angels and all the Saints, and before Them, I promise and vow to solemnly consecrate my will, my whole life and all my acts, to my Heavenly Mother.

Oh most Blessed Mother, I am TOTUS TUUS and I accept and receive your seal in me. Behold your son (daughter). Take me to LIVE in the Kingdom of the Divine Will, and make the Divine Will always my FIRST ACT, my NOURISHMENT, my LIFE.

Oh Mother most blessed, in the Unity of the Divine Will, I pray with you, with our Lord Jesus Christ and with all the Angels and Saints: ***“Oh Heavenly Father, THY KINGDOM COME; THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN” AMEN!***

THANK YOU LORD FOR OUR BLESSED MOTHER!

Prayer Before Every Major Daily Act

“Oh All-powerful and Eternal God, Father, Son, and Holy Spirit, here I am, your child - I have come to do and to live in your Will. **FIAT! Let It be done in me according to your Word!”**

Lord Jesus, in the refuge of the Immaculate Heart of Our Most Holy Blessed Mother, I fuse myself totally with you, so that it will be You, Lord, Who does EVERYTHING in me and with me. To you, Lord, I surrender ALL my being, my life, my acts, absolutely EVERYTHING; to You I freely give my will, and with Your Grace, I receive Your Will as my own possession, simply because You want to give It to me.

Come, Divine Will to act in me, come to reign in me. Come to be my life, my nourishment, my ALL. Animate my body, my blood, my soul, my spirit, my intelligence, my memory, my will, my senses, my heartbeats, my respirations, my movements, my thoughts, my words, my desires, my sufferings, my prayers, and absolutely all my voluntary and involuntary acts, all my being, and all my life. Purify me and sanctify me. Fill me with the Fire of your Love.

Help me, Lord, to live in the fullness of Your Divine Will, so that for each and every one, I can give You all the love, honor, and glory that rightly belong to you and that we all should give You. Infuse Your Spirit in me so that I can pray, act and do everything according to Your Will, be totally abandoned in your Will, and live in your Will. Open my mind and my heart.

Oh Most Holy Mother, to You I entrust my will so that you will present it to Our Lord and exchange it for me for His Divine Will. Tie my will together with yours, Oh Mother, to the foot of His Heavenly Throne and bring me His Divine Will as the center of my life.

Luisa, little daughter of the Divine Will, teach me and help me to live in the Divine Will.

Oh Most Holy Trinity, in the refuge of the Immaculate Heart of our Blessed Mother, fused totally in Jesus Christ our Lord, and totally submerged in the infinite Sea of Your Divine Will, with Your Grace I want to receive and take possession of It, with all that It contains, with all Your Being, Your Life, Your Love, all Your Acts and Works, with Your Divine Attributes and Qualities; **absolutely EVERYTHING, as EVERYTHING and EVERYONE is within your Will.**

Oh My Lord God, with Your Divine Will reigning in me, and I acting in It, I come to...**eg**: pray this Divine Mercy Rosary, bringing forth all that is found in these mysteries of the Life of Jesus, receiving and taking possession of all that is enclosed in them, making them come to Life, in me and in your Most Holy Church, and in the Unity and Power of Your Will, I then take everything to Your Heavenly Throne, and to all and to everyone, sealing it with my I love You, I adore You, I bless You, I worship You, I glorify You, I make reparation to You, I console You, I beg Your forgiveness, I give You thanks; and in all, with all, and for all, I ask You, Lord, that Your Kingdom come, **that Your Will reign on earth as it does in Heaven.**

(This prayer can be prayed before the Holy Mass, the Holy Rosary, the Divine Mercy Rosary, the reading of the Holy Bible, etc., but always bringing forth and meditating the content of what in Them is contained, and in a constant attitude of living It all in the Divine Will.

This is the way by which God allows us to take possession of EVERYTHING, in order to be able to reciprocate to Him with ALL that He has given us in His Will, which of course, includes Himself, as He can not separate Himself from His Will.

Eventually, this prayer will become an incessant part of our behavior, in a constant attitude of prayer and surrender, with all our acts and our entire life always animated by the Divine Will, until eventually, this attitude of prayer and constant life in the Divine Will, becomes an integral part of our nature, and the Divine Will becomes our LIFE and Reigns in us).

**“...BY THE WILL OF GOD ALL THINGS CAME TO BE AND WERE
CREATED”**

Revelations 4:11

**...”THE WILL OF GOD IS THAT ALL MAY BE SAVED AND COME
TO FULL KNOWLEDGE OF THE TRUTH”**

1Timothy 2: 4

“THIS IS THE WILL OF GOD, YOUR SANCTIFICATION”

1 Thessalonians 4: 3

**“...IN CHRIST, GOD HAS MADE KNOWN TO US THE MYSTERY OF
HIS WILL..., AS A PLAN FOR THE FULLNESS OF TIMES, TO SUM
UP ALL THINGS IN CHRIST, IN HEAVEN AND ON EARTH.”**

Ephesians 1: 9, 10

**“... I CAME DOWN FROM HEAVEN NOT TO DO MY OWN
WILL BUT THE WILL OF THE ONE WHO SENT ME”.**

John 6: 38

**“NOT EVERYONE WHO SAYS TO ME, 'LORD, LORD,' WILL ENTER
THE KINGDOM OF HEAVEN, BUT ONLY THE ONE WHO DOES
THE WILL OF MY FATHER IN HEAVEN”.**

Matthew 7: 21

**“FATHER, THAT THEY MAY BE ONE, AS YOU, FATHER ARE IN
ME, AND I IN YOU. THAT THEY BE ONE IN US”.**

John 17:21

**“PATER NOSTER, ADVENIAT REGNUM TUUM.
FIAT VOLUNTAS TUA, SICUT IN CAELO ET IN TERRA”**

Matthew 6: 10